APN: 1220-10-410-011

Escrow No. 00181345 - 15

RPTT: Exempt No. 5

When Recorded Return to: Colleen M. Goulart PO Box 2731 Minden, NV 89423

Mail Tax Statements to: Grantee at above address DOC # 772122

10/14/2010 11:05AM Deputy: SD
 OFFICIAL RECORD
 Requested By:

FIRST CENTENNIAL - RENO
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00

BK-1010 PG-2612 RPTT: EX#005

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That

Jean Limb, a widow

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Colleen M. Goulart, an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

BK-1010 PG-2613 772122 Page: 2 of 3 10/14/2010

Witness my/our hand(s) this _S_ day of October, 2010

Jean Limb

STATE OF NEVADA **COUNTY OF CARSON CITY**

by Jean Limb.

NOTARY PUBLIC

KAREN BICE

Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-4751-3 - Expires October 18, 2014

BK-1010 PG-2614 772122 Page: 3 of 3 10/14/2010

Exhibit A

A parcel of land located within a portion of the South one-half (S ½) of Section 10, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Beginning at a found 2" I.P. at the angle point on the North line of Lot 11 of the GARDNERVILLE RANCHOS UNIT NO. 1, Document No. 26665, said point bears North 42°15'47" West, 391.46 feet from the Westerly right of way of RIVER VIEW DRIVE,

Thence South 42°15'47" East, 320.80 feet; Thence South 89°48'00" West, 146.47 feet; Thence North 00°12'00" West, 18.00 feet; Thence South 89°48'00" West, 194.76 feet; Thence South 81°33'35" West, 29.12 feet;

Thence non-tangent to the preceding course along the arc of a curve to the left having a radius of 45.00 feet, a central angle of 72°05'53" and arc length of 56.63 feet, and a chord bearing of North 54°09'04" West, 52.96 feet;

Thence North 00°12'00" West, 269.41 feet; Thence South 69°15'31" East, 211.24 feet to the Point of Beginning.

Reference is made to Record of Survey to Support a Boundary Line Adjustment filed for record with the Douglas County Recorder on May 2, 1994 in Book 594 at page 120, as Document No. 336569, Official Records of Douglas County, Nevada.

The above metes and bounds description previously appeared in Document recorded December 23, 1997 in Book 1297, page 4543, as Document No. 429091, Official Records of Douglas County, Nevada.