Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O Box 145595

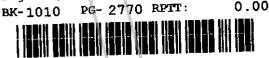
City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

10/15/2010 08:30 AM OFFICIAL RECORD Requested By: IRS

Douglas County - NV Karen Ellison - Recorder

15.00 2 Fee: 0£ Page:



0.00

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

10182

Department of the Treasury - Internal Revenue Service

Notice of Federal Tax Lien

| Form | n | 668 | () | ()(c |) |
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| IRev | F. | shruan | . 2 | 0041 | |

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903

Serial Number

707479210

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer RICKY D HAWORTH

Residence

1335 NORTHAMPTON CIR

GARDNERVILLE, NV 89410-6020

IMPORTANT RELEASE INFORMATION: For each assessment listed below. unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|------------------------------------|------------------------------|---------------------------------|--|
| 1040 | 12/31/2000 | | 02/05/2007 | | 24300.85 |
| 1040 1040 | 12/31/2001 12/31/2002 | | 10/31/2005 10/31/2005 | | 27069.51 16621.46 |
| 1040 | 12/31/2002 | | 02/05/2007 | 03/07/2017 | 4040.68 |
| 1040 | 12/31/2004 | XXX-XX-1239 | 12/10/2007 | 01/09/2018 | 8414.15 |
| | | | | | |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY , NV 89423 | | Total | \$ 80446.65 |

| This notice was prepared and signed atSEATTLE, WA | | | | | |
|---|--------------------------------|------------|--|--|--|
| the05th day ofOctober _, _2010 |). | , | | | |
| Signature R. A. Snitchell for MICHAEL W. COX | Title ACS (800) 829-3903 | 26-00-0008 | | | |

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409) Form 668(Y)(c) (Rev. 2-2004)