10/15/2010 09:10 AM Deputy: DW OFFICIAL RECORD Requested By: A ptn of APN: 1319-30-644-068 JAMES GABLE Recording Requested By: James E. Gable Douglas\_County - NV Karen Ellison - Recorder When Recorded Mail To: В 16.00 Fee: 0£ Page: 1 James Charles Gable PG- 2780 RPTT: BK-1010 194 North Murphy Ave. Sunnyvale, CA 94086 R.P.T.T. -0- (#5) Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of 1) where to return this form; 2) preparer; 3) party requesting recording.] arranty Deed Date of this Document: \* Reference Number of Related Documents: Grantor(s): Street Address 1841 City/State/Zip LANCAS TER Grantee(s): Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): THE RINGE THADE, PLAZA BLOG, PRIME SEASON, WEEK 437-159-03-02 SEE EXHIBIT 'A' ATTACHED Assessor's Property Tax Parcel/Account Number(s): <u>Ast A Boいん</u> JAMES BOWARD GABLE For good consideration. of 1841 BRUBAKER RUN ED LANCASTER, County of LANCASTER \_, hereby bargain, deed and convey to \_\_\_\_\_AMES\_\_CHARLES\_G.4B State of PENNSYLVANIA of 194 N. MURAAH AVE, SUNDYVALE County of SANTA CLARA, State of CALIFERNIA, the following described land in Douglas County, free and clear with WARRANTY COVENANTS; to wit: ATIMESHARE

AT THE RIDGE TAHOE, PLAZOR BUILDING, PRIME SEASON

WEEK # 37-159-03-02

BK- 1010 PG- 2781 10/15/2010

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances, that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, and assigns, against every person lawfully claiming the same or any part thereof.

Being the same property conveyed to the Grantor by deed of GRANT, BIRGAN + SALE DELAdated  NOVEMBER 15 , 70 1996
WITNESS the hands and seal of said Grantor this
Grantor James Edward Gable
Grantor
State of Pannsylvania
County of Lancaster
on Etober 12, 2010 hetore me Claudia O. Keveron personally appeared Lames Edward Gable personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/ber/their authorized
capacity(less), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
With the second and official seal.
and all the state of the state
Signature Chaudea D. Kalo Affiant Known Unknown
ID Produced PA Drivars License Saivice
COMMONWEALTH OF PENNSYLVANIA (Seal)
rICTARIAL SEAL  CLAUDIA D. REVERON, Notary Public
City of Lancaster, Lancaster County My Commission Expres Oct 10, 2013



## **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 159 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-068

