DOC # 0772179
10/15/2010 09:12 AM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

A portion of APN: 1319-30-644-111

RPTT \$ 1.95 / #37-200-22-01 / 20101537

Douglas County - NV Karen Ellison - Recorder

Page: 1 (BK-1010 P

Of 3 Fee: PG- 2783 RPTT: 16.00 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 20, 2010 between Paul G. Lee and Colleen Chin Lee, as trustees of The Paul and Colleen Lee Family Trust, dated November 20, 2008 Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever,

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

		Grantor:	
STATE OF		Paul 19. Bee	
COLDITY OF) SS		
COUNTY OF	———)	Paul G. Lee, Trustee	
	\ \	College Chen Les	2
	\ \	Colleen Chin Lee, Trustee	
This instrument wa	is acknowledged before me o	on by Paul G. Lee and Colleen Chin L	e
Notary Pu	blic		
76.			

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

BK- 1010 PG- 2784 0/15/2010

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On_<u>9/20/10</u>_

<u>Denise Jorgensen</u> personally appeared before me, whom I know to be the (Name of subscribing witness)

person who signed this jurat of a subscribing witness while under oath, and swears that he/she

was present and witnessed Paul G. Lee and Colleen C. Lee

(Name of document signer)

sign his or her name to the above document.

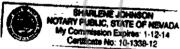
(Signature of spiscribing witness)

Signed and sworn to before me by

Denise Jorgensen

, this <u>**ZO**</u>

of September , 20%



(Notary Seal)

Notary Public



EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 200 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

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