

OFFICIAL RECORD

Requested By:

STEWART TITLE

A.P.N. #	A ptn of 1319-30-644-100
Escrow No.	371904781
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Tracy E. Beck 206 Pebble Creek Heights St. Mesquite, NV 89027-5323	

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00  
BK-1010 PG- 2807 RPTT: 0.00



AFFIDAVIT - DEATH OF JOINT TENANT

State of Nevada }  
County of Clark } ss.

TRACY E. BECK, of legal age, being first duly sworn, deposes and says: That JACK K. BECK, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as JACK K. BECK named as one of the parties in that certain Grant, Bargain, Sale Deed dated October 12, 1993 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to JACK K. BECK and TRACY E. BECK, husband and wife as joint tenants, recorded as Document No. 320784, on October 22, 1993 in Book 1093, Page No. 4120 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Plaza Building, Swing Season, Even Year Use, Week #37-190-47-81, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof

Dated: October 4th, 2010

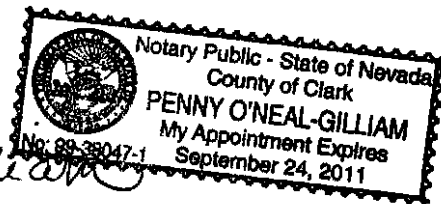
Tracy E. Beck

State of Nevada }  
County of Clark } ss.

This instrument was acknowledged before me on October 4th, 2010 (date)

by: Tracy E. Beck

Signature:   
Notary Public



COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

STATE FILE NUMBER

STATE OF CALIFORNIA USE BLACK INK ONLY NO ERASURES WHITEOUTS OR ALTERATIONS VB 11 (REV 1/00)

LOCAL REGISTRATION NUMBER

Form with fields for decedent personal data, usual residence, informant, spouse and parent information, disposition, funeral director, place of death, cause of death, physician's certification, coroner's use, and state registrar.

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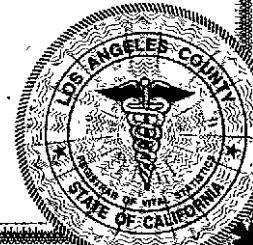
190090863

This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature in purple ink.

Signature of Mark Shuman, Director of Health Services and Registrar, dated DEC 21 2000.

Director of Health Services and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



**EXHIBIT "A"**

**(37)**

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 190 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-100

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.