





<b>A.P.N. #</b>	1220-24-401-009
<b>R.P.T.T.</b>	\$1,033.50
<b>Escrow No.</b>	1031164-MM
<b>Recording Requested By:</b>	
 	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Bobby Barron and Barbara Barron	
<i>P.O. Box 2025</i>	
<i>Dayton, NV 89403</i>	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

**Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**BOBBY BARRON and BARBARA STEADMAN-BARRON**, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



Dated: Oct. 15, 2010

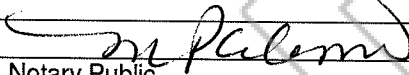
Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

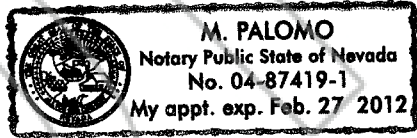
BY: Stewart Title Company Authorized Agent

BY:   
L.J. Jones, Assistant Secretary

State of Nevada }  
County of Clark } ss.

This instrument was acknowledged before me on Oct. 15, 2010

By: L.J. Jones  
Signature:   
Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1031164-MM

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED WITH IN A PORTION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 12, NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL D-1 AS SHOWN ON PARCEL MAP NO. 3 FOR DON AND FRANCIE LOCKMAN, RECORDED MAY 23, 1990 IN BOOK 590, PAGE 3603, AS DOCUMENT NO. 226670, OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA, BEING A RESUBDIVISION OF PARCEL D AS SHOWN ON THE PARCEL MAP FOR DON AND FRANCIE LOCKMAN, RECORDED DECEMBER 14, 1989, IN BOOK 1289, PAGE 1422, AS DOCUMENT NO. 216450, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 13, 2010, BOOK 0510, PAGE 2686, AS FILE NO. 0763622, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS, STATE OF NEVADA."