

15-

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1214-36-001-011

OR

Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1010 PG- 2989 RPTT: 0.00



Recording Requested by and Mail to:

Name: TOMY TUOTO

Address: PO Box 6070

City/State/Zip: Incline Village NV 89450

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

SCOTT A. TUOTO and Elizabeth J Tuoto as JOINT TENANTS * Husband + wife

do individually or severally certify and declare as follows:

SCOTT Anthony Tuoto and Elizabeth JANE Tuoto

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

see exhibit A attached
"Legal Description"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of October, 20 10.

[Signature]
Signature

SCOTT A. TUOTO
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10/15/10

by SCOTT A. TUOTO (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702754

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Parcel 4-A as set forth on Parcel Map for SCIT, Inc., filed for record in the office of the Douglas County Recorder on February 5, 1993, in Book 293, Page 979, as Document No. 298965, Official Records.

ASSESSOR'S PARCEL NO. 1219-36-001-011

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

0629777

BK1104PG09156