I hereby affirm that this document submitted for recording does not contain a social security number.

Signature- Sandra Bowan, Auditor

Printed name & title

TAX ID #: 1420-28-701-017

Recording Requested By: ServiceLink Division

Name: Sandra Bowan

Address: 4000 INDUSTRIAL BLVD.

City/State/Zip: Aliquippa Pa 15001

Document Title: DEED OF TRUST

If legal description is a metes & bounds description furnish the following information:

Legal Description obtained from

County Recorder office

DEED, Book

in the Clark

Page

Document #:

recorded

DOC #

10/18/2010 08:34AM Deputy: GB OFFICIAL RECORD

Douglas County - NV Karen Ellison - Recorder

Fee:

Requested By: SERVICELINK ALIQUIPPA

Page: 1 of 6 Fee BK-1010 PG-3332 RPTT: of

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fee applies)

This cover page must be typed.

NV Affirmation cover Sheet - 2/06

VMP ® -368C(NV) (0602)

BK-1010 PG-3333

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## SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:

MSN SV-79/ DOCUMENT CONTROL DEPT. P.O. BOX 10266

VAN NUYS CALIFORNIA 91410-0266

LOAN #: 200901585

ESCROW/CLOSING#: 213208353

TAY 10: 1420-28-701-017

SPACE ABOVE FOR RECORDERS USE

RETURN TO:

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa PA 15001

#2058067

NOTICE: THIS SUBORDINATION AGREEMENT RESULTS IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

## SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT is made this Fifth day of January, 2010, by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc. ("MERS") as nominee for Bank of America, N.A., successor by merger to Countrywide Bank, F8B ("Subordinated Lienholder"), with a place of business at P.O. BOX 2026, FLINT, MI 48501-2026.

WHEREAS, RANDALL B KELLY and MICHELLE KELLY executed and delivered to Subordinated Lienholder, a Deed of Trust/Mortgage (the "Existing and Continuing Security Instrument") in the sum of \$50000.00 dated 11/19/2008, and recorded in Book Volume 1208, Page 3549, as instrument No. 734645, in the records of DOUGLAS County, State of NV, as security for a loan (the "Existing and Continuing Loan"), which Existing and Continuing Security Instrument is a valid and existing lien on the real property located at 1341 PORTER DR, MINDEN, NV 89423 and further described on Exhibit "A," attached.

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WHEREAS, RANDALL B KELLY and MICHELLE KELLY ("Borrower") executed and delivered to Bank of America, N.A. ("Lender"), a deed of trust/mortgage in the principal amount not to exceed \$151000.00 which deed of trust/mortgage (the "New Security Instrument") is intended to be recorded herewith in the records of DOUGLAS County, State of NV as security for a loan (the "New Loan");

WHEREAS, it is a condition precedent to obtaining the New Loan that the lien of the New Loan shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien of the Existing and Continuing Loan; and

WHEREAS, Lender is willing to make said loan provided the lien securing the New Loan is a lien or charge upon the described property prior and superior to the lien of the Existing and Continuing Loan and provided that Subordinating Lender will specifically and unconditionally subordinate the lien of the Existing and Continuing Loan to the lien of the New Loan; and

WHEREAS, it is to the mutual benefit of the parties hereto that Lender make such a loan to Borrower; and Subordinating Lender is willing that the lien securing the New Loan shall, when recorded, constitute a lien or charge upon said land which is unconditionally prior and superior to the lien securing the Existing and Continuing Loan.

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- (1) That the New Security Instrument, and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the Existing and Continuing Security Instrument.
- (2) That Lender would not make the New Loan without this subordination agreement.
- (3) That this agreement shall be the whole and only agreement with regard to the subordination of the Existing and Continuing Security Instrument to the New Security Instrument and shall supersede and cancel, but only insofar as would affect the priority between the security instruments hereinbefore specifically described, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Existing and Continuing Security Instrument above mentioned, which provide for the subordination of the lien to another security instrument, deed of trust or mortgage.

Subordinating Lender declares, agrees and acknowledges that

- (a) It consents to and approves (i) all provision of the note and New Security Instrument in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements, between Borrower and Lender for the disbursement of the proceeds of the New Loan;
- (b) Lender making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other than those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part; and

Bank of America NA 101 South Tryon Street Charlotte, NC 28255



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(c) It intentionally and unconditionally waives, relinquishes and subordinates the lien of the Existing and Continuing Security Instrument in favor of the lien or charge upon said land of the New Security Instrument and understands that in reliance upon, and in consideration of, this waiver, relinquish and subordinate specific loans and advances are being and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOW THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Inc. ("MERS") as nominee for

COUNTRYWIDE HOME LOANS, INC.

Debra Grippo, Vice President

BK-1010 PG-3336

## **ALL PURPOSE ACKNOWLEDGMENT**

| STATE OF NW MK }  |  |
|---|--|
| ("MERS") as nominee for COUNTRYW proved to me on the basis of satisfactor                             | (notary) personally appeared Debra GE ELECTRONIC REGISTRATION SYSTEMS, Inc. DE HOME LOANS, INC. personally known to me (or y evidence) to be the person(s) whose name(s) is/are cknowledged to me that he/she/they executed the same |
| in his/her/their authorized capacity(ies), a  | n that by his/her/their signature(s) on the instrument the hich the person(s) acted, executed the instrument.  |
| WITNESS my hand and official seal.  Signature   |  |
| ADEEL TAHIR Notary Public, State of Ne No. 01TA6153935 Qualified in Queens Co Commission Expires Oct. | unty   |
| fraudulent  | ne information requested below is OPTIONAL, it could prevent attachment of this certificate to another document.   |
| THE DOCUMENT DESCRIBED AT RIGHT Number  | Document Type r of Pages Date of Document s) Other Than Named Above  |



PG-3337

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## Exhibit "A" **Legal Description**

All that certain parcel of land situated in City of MINDEN, County of DOUGLAS, State of NEVADA, being known and designated as follows:

ALL THAT REAL PROPERTY SITUATE IN THE REPORT IS SITUATE IN THE STATE OF NEVADA, COUNTY OF DOUGLAS AND IS DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATE IN AND BEING A PORTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, IN TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1 AS SET FORTH ON THAT CERTAIN SURVEY PARCEL MAP NO. 2 FOR BING CONSTRUCTION COMPANY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 21.1989 IN BOOK 789 AT PAGE 2440 AS DOCUMENT NO, 207176, OFFICIAL RECORDS.

Being the same property as conveyed from DALE W. LIEBHERR AND SHERI L. LIEBHERR, HUSBAND AND WIFE AS JOINT TENANTS to RANDALL B. KELLY AND MICHELLE KELLY, HUSBAND AND WIFE AS JOINT TENANTS as described in Grant. Bargain, Sale Deed, Dated 11/08/1999, Recorded 11/30/1999, in Official Records Book 1199 Page 5376.

Tax ID: 1420-28-701-017

