

DOC # 772368  
10/18/2010 11:10AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
RESORT CLOSINGS, INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1010 PG-3424 RPTT: 1.95

APN: 1319-30-631-020 PTN

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow # 31735

Mail Tax Statement To:  
THE RIDGE TAHOE  
400 RIDGE CLUB DRIVE  
STATELINE, NV 89449



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from TONYA BOLLINGER ("Grantor(s)") to JAY JACK, A MARRIED MAN, AS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS 25 CARSON LOOP N.W. #146, CARTERSVILLE, GA 30121, MT 59718 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 6 Oct 2010

GRANTOR(S):

  
TONYA BOLLINGER (AKA Banther)

Signed, Sealed and Delivered in the Presence Of:

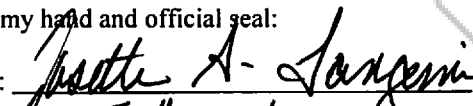
STATE OF: California

COUNTY OF: Santa Clara

THE 6 DAY OF October, 2010, TONYA BOLLINGER personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

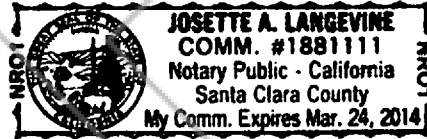
*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: 

Printed Name: Josette A. Langevine

A Notary Public in and for said State

My Commission Expires: 3/24/2014





## EXHIBIT "A"

### A TIMESHARE ESTATE COMPRISED OF:

#### **Parcel One:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

- (a) An undivided 1/26<sup>th</sup> interest, as tenants-in-common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624
- (b) Unit No. 302 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

#### **Parcel Two:**

A non-exclusive right easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

#### **Parcel Three:**

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&Rs.

A Portion of APN 1319-30-631-020