10/19/2010 02:39PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF NEVADA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1010 PG-3681 RPTT: 1,185.60

DOC #

A.P.N. # 1420-28-212-010
R.P.T.T. 1185.60
Escrow No. 1032478FNMA-LK
Recording Requested By:

Stewart

itile of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
William P. McCready and Elizabeth A. McCready-White
2885 Del Mar Dr.
Minden, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to William P. McCready and Elizabeth A. McCready-White, Husband and Wife as joint tenants

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/8/10

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BK-1010 PG-3682

Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY:

L.J. Jones, Assistant Secretary

State of Nevada

County of Clark

This instrument was acknowledged before me on 10

By: L.J. Jones

Signature:

Notary Public

M. PALOMO
Notary Public State of Nevada
No. 04-87419-1
My appt. exp. Feb. 27 2012

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BK-1010 PG-3683

Exhibit A LEGAL DESCRIPTION

File Number: 1032478FNMA-LK

Lot 179 in Block D as shown on the Final Map #PD99-02-06 for Saratoga Springs Estate Unit 6, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2002 in Book 0602, at Page 10142, as Document No. 546028.

