

Assessor's Parcel No.: 1319-15-000-034, 1319-15-000-036  
1319-15-000-035, 1319-15-000-037  
1319-15-000-038.

After Recording, Return To: 3

Heartsill Ragon III  
Gill Elrod Ragon Owen & Sherman, P.A.  
425 W. Capitol Ave., Suite 3801  
Little Rock, AR 72201

R.P.T.T. \$25,584.00  
Please send tax statements to:

Pat Joyce  
3179 N. Gretna Road  
Branson, Missouri 65616



### WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT WALLEY'S PARTNERS, LP, a Nevada limited partnership, GRANTOR, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid by 1862 RESORT SERVICES, LLC, a Nevada limited liability company, GRANTEE, whose mailing address is 3179 N. Gretna Road, Branson, Missouri, 65616, the receipt and sufficiency of which are hereby acknowledged, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY unto the said Grantee, and unto its successors and assigns forever, the real property, located in the County of Douglas, State of Nevada, to-wit:

See EXHIBIT A, attached hereto and incorporated herein by this reference;

To have and to hold the same unto the Grantee, and unto its successors and assigns forever, with all tenements, appurtenances, hereditaments, and improvements thereunto belonging;

And Grantor does hereby covenant with the Grantee that it will forever warrant and defend the title to the lands against all lawful claims whatever.

WITNESS my hand as of the 17 day of October, 2010.

WALLEY'S PARTNERS, LP, a Nevada limited partnership

By Its General Partner:

VALLEY PARTNERS LLC

By: \_\_\_\_\_

Title: Manager



**ACKNOWLEDGMENT**

STATE OF Illinois )  
 )ss.  
COUNTY OF DuPage )

On this 13<sup>th</sup> day October, 2010, before me, Candace Monteith, a Notary Public, (or before any officer within this State or without the State now qualified under existing law to take acknowledgments), duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named individual (being the person or persons authorized by VALLEY PARTNERS LLC, General Partner of WALLEY'S PARTNERS, LP, a Nevada limited partnership, to execute such instrument, stating his/her respective capacity in that behalf), to me personally well known, who stated that he/she was the Manager of VALLEY PARTNERS LLC, General Partner of WALLEY'S PARTNERS, LP, and was duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name and behalf of said VALLEY PARTNERS LLC, General Partner of WALLEY'S PARTNERS, LP, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 13<sup>th</sup> day October, 2010.

Candace Monteith  
(Notary Public)

My Commission Expires: 5/27/13

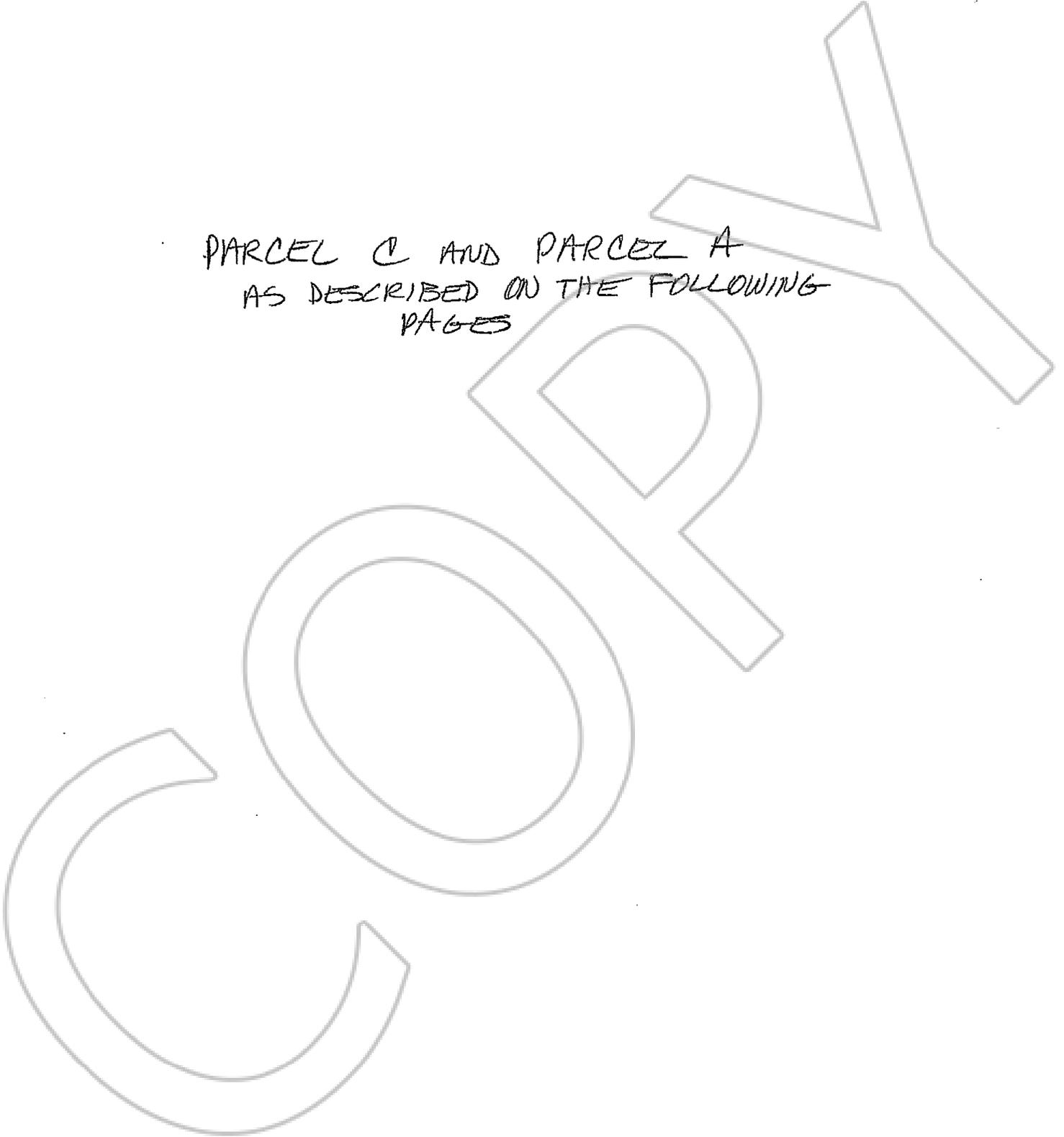
(SEAL)





**EXHIBIT A**

PARCEL C AND PARCEL A  
AS DESCRIBED ON THE FOLLOWING  
PAGES





**PARCEL A**  
**(Property East of Foothill Road**  
**except for Timeshare Parcels)**

A parcel of land located within a portion of the West one-half of the Southeast one-quarter (W1/2SE1/4) of Section 15 and the West one-half of the Northeast one-quarter (W1/2NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T.13N., R.19E., M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey for David Walley's Resort, a commercial subdivision, recorded April 29, 2002 in the office of Recorder, Douglas County, Nevada as Document No. 540898; thence along the north-south centerline of said Section 15, North 00°03' 48" West, 1322.57 feet to a found 2" iron pipe, no tag; thence North 86°52'39" East, 249.87 feet to a point on the easterly right-of-way of Foothill Road, the northwest corner of Remainder Parcel as shown on said Record of Survey, the POINT OF BEGINNING; thence along the boundary of said Remainder Parcel the following courses: thence continuing North 86°52'39" East, 4.38 feet to a found fence post, no tag, per Deed recorded February 28, 1977 in the office of Recorder, Douglas County, Nevada in Book 277, at Page 1249; thence South 89°20'43" East, 1064.63 feet; thence South 00°04'09" West, 2621.92 feet to a point on the north-south 1/16 line of the Northeast one-quarter of said Section 22; thence South 89°11'10" West, 1178.84 feet to a found 1/2" rebar, no tag, a point on said easterly right-of-way of Foothill Road; thence along said easterly right-of-way along the arc of a curve to the left, nontangent to the preceding course, having a radius of 1240.00 feet, central angle of 02°22'15", arc length of 51.31 feet, chord bearing North 05°40'39" East, and chord distance of 51.31 feet; thence North 04°29'31" East, 313.93 feet; thence along the arc of a curve to the right having a radius of 1160.00 feet, central angle of 24°21'00", arc length of 492.99 feet, chord bearing North 16°40'01" East, and chord distance of 489.28 feet; thence North 28°50'31" East, 265.21 feet; thence along the arc of a curve to the left having a radius of 1240.00 feet, central angle of 54°31'00", arc length of 1179.85 feet, chord bearing North 01°35'01" East, and chord distance of 1135.85 feet; thence North 25°40'29" West, 499.42 feet to the POINT OF BEGINNING.

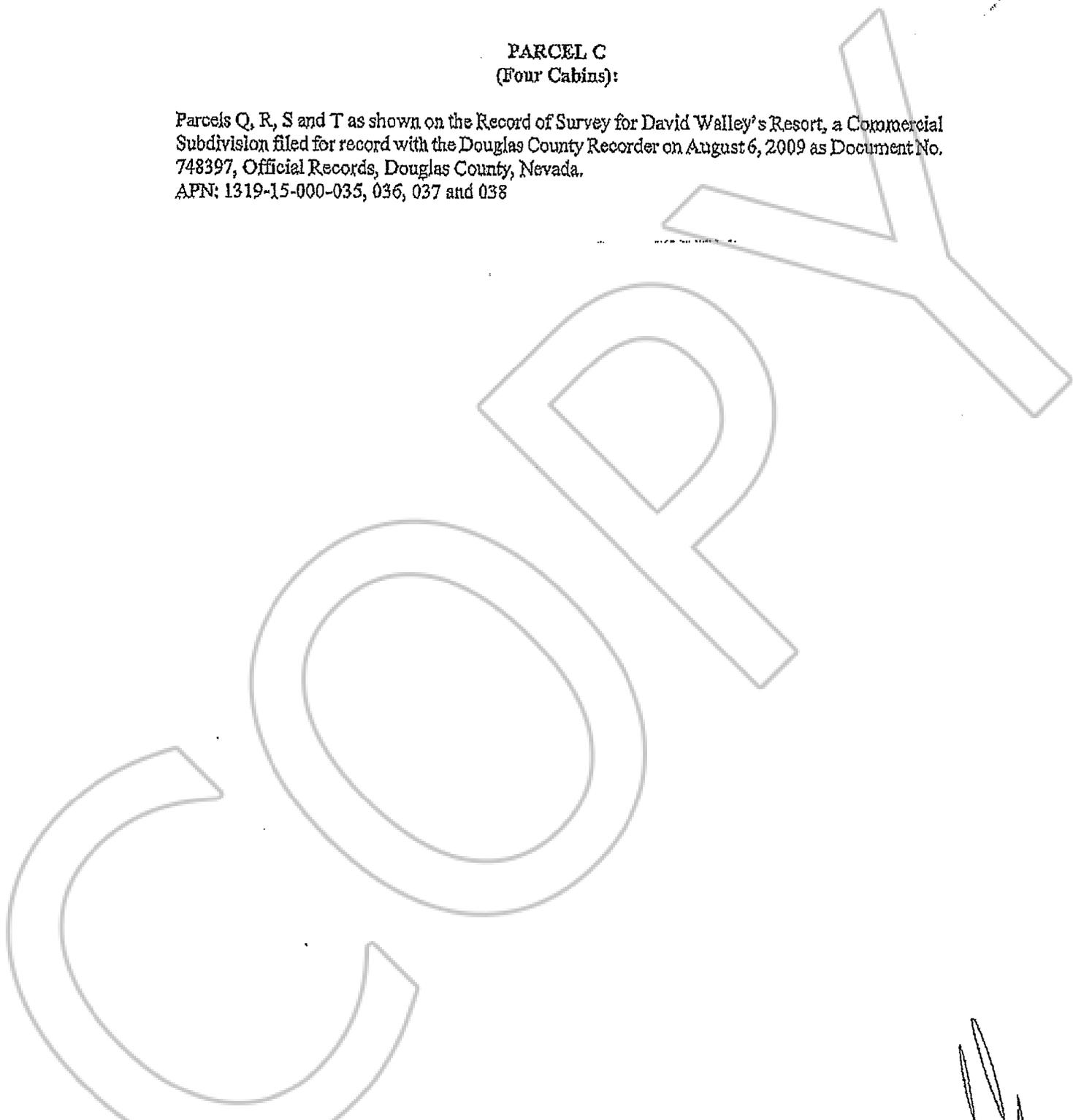
Excepting from Parcel A, those parcels shown as Parcels B and C.

Also shown as Remainder on the Record of Survey for David Walley's Resort, a Commercial Subdivision filed for record with the Douglas County Recorder on August 6, 2009 as Document No. 748397, Official Records, Douglas County, Nevada.



**PARCEL C**  
**(Four Cabins):**

Parcels Q, R, S and T as shown on the Record of Survey for David Walley's Resort, a Commercial Subdivision filed for record with the Douglas County Recorder on August 6, 2009 as Document No. 748397, Official Records, Douglas County, Nevada.  
APN: 1319-15-000-035, 036, 037 and 038





Together with the Rights reserved in that certain Access Easement and Relocation deed recorded May 26, 2006 in Book 0506, Page 10729 as document No. 676008 of the Official Records of Douglas County, Nevada, and including the permanent non-exclusive easement rights granted therein.

Together with the Rights reserved in that certain Access Easement deed recorded July 26, 2006 in Book 0706, Page 9371 as Document No. 680633 of the Official Records of Douglas County, Nevada, and including the permanent non-exclusive easement rights granted therein.

APN: 1319-15-000-034

Document No. 765272 is provided to comply with the requirements of NRS 111.312.

**PARCEL B**  
(also referred to herein as Parcels I-XII)  
(Timeshare Parcels):

