

DOC # 772490  
10/20/2010 01:57PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
RESORT CLOSINGS, INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-1010 PG-4027 RPTT: 1.95

A Portion of APN: 1319-15-000-015

Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718  
Escrow # 31545

Mail Tax Statement To:  
DAVID WALLEY'S RESORT  
2001 Foothill Road  
Genoa, NV 89411



## GRANT DEED

THIS DEED shall operate to perform the transfer of title from GLORIA DUFFY and LUCILLE BORRA ("Grantor(s)") to AMANDA ROSE BURDICK, A MARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY, WHOSE ADDRESS IS 117 WOOD GATE CIRCLE, WINSTON SALEM, NC 27107 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration for the sum of FIVE HUNDRED DOLLARS (\$500.00), lawful money of the United States of America, paid to the Grantor by the Grantee, the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 10-11-10

GRANTOR(S): Gloria Duffy  
Gloria Duffy  
GLORIA DUFFY

Lucille Borra  
LUCILLE BORRA

*Signed, Sealed and Delivered in the Presence Of:*

STATE OF: CALIFORNIA

COUNTY OF: CONTRA COSTA



THE 10<sup>TH</sup> DAY OF OCTOBER 10, 2010, GLORIA DUFFY and LUCILLE BORRA, personally appeared before me and acknowledged the foregoing instrument to be ~~his/her/their~~ voluntary act and deed.

WITNESS my hand and official seal:

*Press Notarial Seal or Stamp Clearly and Firmly*

Signature: Richard D Calhoun

Printed Name: RICHARD D. CALHOUN

See attached.

A Notary Public in and for said State

My Commission Expires: 2-13-13



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of San Joaquin

On Oct 8 2010 before me Carmel Kaneski Augusto (Notary)  
Date Here Insert Name and Title of the Officer

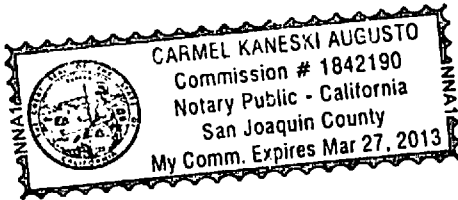
personally appeared Lucille Borra  
Names(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carmel Kaneski Augusto  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant Deed

Document Date: 10/8/10 Number of Pages: 1

Signer(s) Other Than Named Above: ~~AT/A~~ Gloria Duffy

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Lucille Borra

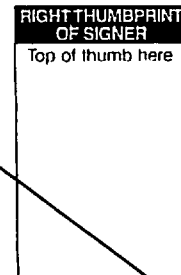
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



EXHIBIT "A"  
DAVID WALLEY'S RESORT

Inventory No: 17-025-18-01

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, at Book 998, Page 3250, as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **ONE Use Period** within a **ONE-BEDROOM UNIT** each year in accordance with said Declaration.

A Portion of APN: 1319-15-000-015