

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1010 PG-4131 RPIT: 0.00



RELEASE OF MORTGAGE

ACCT# 2209044863 BR# 129 P/O: 10/19/2010 Parcel # 1418-15-801-009

FOR VALUE RECEIVED, the undersigned hereby RELEASE (S) the Mortgage executed by ALEXANDER K BERNHARD AND LENORE JEAN BERNHARD, CO-TRUSTEES OF THE BERNHARD FAMILY TRUST DATED SEPTEMBER 12, 1994, To First Financial Bank, National Association, as Successor in Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company, calling for \$800,000.00 Dated SEPTEMBER 29, 2006 and recorded on 01/09/2007, in the Office of the Recorder of DOUGLAS County, as Book No. 0107, Page No. 2454, (the "Mortgage"), the undersigned hereby acknowledge(s) that the indebtedness secured by the Mortgage has been paid and satisfied in full.

First Financial Bank, National Association, as Successor in Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company

Dated: October 19, 2010

By: Jamie Johnson
Jamie Johnson Officer Manager

(Organization Acknowledgement)
STATE OF Ohio)
COUNTY OF Butler)

Before me, a Notary Public in and for the State of Ohio and a resident of Hamilton County, personally appeared Jamie Johnson the Officer Manager of First Financial Bank, National Association, as Successor in Interest to the Federal Deposit Insurance Corporation, receiver of Irwin Union Bank and Trust Company, a Indiana Chartered Bank, who acknowledged execution of the foregoing Release of Mortgage on behalf of such bank.

Witness my hand and Notary's Seal this October 19, 2010

My Commission expires: Aug. 24, 2013

Doug E. Evans

My County of Residence: Hamilton

This Instrument was prepared by: BELINDA BRECHT
Return to: Belinda Brecht
First Financial Bank
P.O. 42410
Middletown, OH 45042



DOUG E. EVANS
Notary Public, State of Ohio
My Commission Expires Aug. 24, 2013

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**DO-1060584-LS
1060584**

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A tract of land 100 feet wide in Northerly and Southerly direction and being the South 100 feet of the South one-half (1/2) of Lot 4 of the Southeast ¼ of Section 15, Township 14 North, Range 18 East, M.D.B. & M. The said tract is the Southerly 100 feet of what is known as the Avery Yerington Tract.

Excepting therefrom all that portion of said land lying within U.S. Highway 50 and further described in Deeds, recorded on August 21, 1929 in Book F of Deeds at Page 174 as File No. 286 and on July 25, 1933 in Book T of Deeds at Page 439 as File No. 1174.

Further excepting therefrom all that portion of said land lying Easterly of the East right of way line of U.S. Highway 50.

PARCEL 2:

A right of way and privilege to use present approach road and roadway from state highway to land herein described that said right of way extends over lands owned by JOSEPHINE FULSTONE and C.V. ISBELL and their successors.

PARCEL 3:

A right of way for pipe and pipe line and privilege of tapping main pipe line for water held under State Engineer's Permit No. 2078.