APN: # 1022-10-002-019

R.P.T.T. \$ #7

When recorded mail to: The Law Office of Darcy K. Houghton 777 E. William St., Ste. 107 Carson City, NV 89701

Mail tax statements to: Mr. Francis Pliny Fisk Temple IV 3870 Topaz Ranch Road Wellington, NV 89444

OFFICIAL RECORD Requested By: DARCY K HOUGHTON PC

> Douglas County - NV Karen Ellison - Recorder

15.00 Fee: Of 2 PG- 4259 RPTT: BK-1010



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That the Estate of Mary M. Temple, by Francis Pliny Fisk Temple IV, by the authority granted in the Order to Transfer Property into Trust, dated August 9, 2010, in Case No. PE 7700 in the Third Judicial District Court of the State of Nevada

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Francis Pliny Fisk Temple IV, Trustee of The Mary M. Temple Living Trust, dated September 20, 1989.

And to its heirs and assigns of such Grantee forever, all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: October 14

Francis Pliny Fisk Temple IV, Trustee of The Mary M. Temple Living Trust, dated September 20, 1989

State of Nevada

County

This instrument was acknowledged before me on this L44k day of October, 2010, by Francis Pliny Fisk Temple IV.

Signature

Notary Public

CINDY MARIE MELTON NOTARY PUBLIC STATE OF NEVADA Ay Commission Expires: 9-20-13

Certificate No: 02-73058-5

BK- 1010 PG- 4260 0772548 Page: 2 Of 2 10/21/2010

## **EXHIBIT "A"**

All that certain real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 129, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

APN: # 1022-10-002-019

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0663847 recorded on December 20, 2005.

