



**Recording Request By:**  
Chicago Title/Timeshares  
**After Recording Return to:**  
**THE FIRESIDE REGISTRY**  
c/o CHICAGO TITLE CO.  
316 W. MISSION AVE STE. 121  
ESCONDIDO, CA 92025

**Mail Tax Statements to:**

Doc. Transfer Tax: \$1.95  
APN: 1319-15-000-015 PTN  
ESCROW: 17-060-33-01 TSR 1055

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**GRANT, BARGAIN SALE DEED**

THE UNDERSIGNED GRANTOR(S) DECLARES(S)  
[X] computed on full value of interest or property  
conveyed, or is  
[ ] computed on full value less the value of liens or  
encumbrances remaining at time of sale and  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
acknowledged,  
**ANGELO J. PAPPAS, A WIDOWER,**  
**WHOSE ADDRESS IS: C/O CHICAGO TITLE 316 W. MISSION AVE. STE.**  
**121, ESCONDIDO, CA 92025**

Hereby GRANT(S) TO  
**THE FIRESIDE REGISTRY, LLC, A DELAWARE LIMITED LIABILITY COMPANY**  
**WHOSE ADDRESS IS: 2629 WEST MAIN STREET, STE #100, LITTLETON, CO 80120**

The following described real property in the County of  
DOUGLAS, State of NEVADA.

An undivided interest in that certain parcel of real property  
being more fully described in the attached legal description  
on Exhibit "A"

This being the same property conveyed to ANGELO J. PAPPAS, GRANTOR  
by deed recorded in Book 0903 at Page 6247 Dated September 12, 2003,  
Document Number 589754, of the Douglas County, Nevada Registry.



SIGNATURES AND NOTARY ON FOLLOWING PAGES INCORPORATED HEREIN

Dated: August 25, 2010

*Angelo J. Pappas by  
JoAnn Lockard his attorney in fact.*  
Angelo J. Pappas, JoAnn Lockard, ESQ., by  
a Professional Corporation, as his/her/their Attorney  
in Fact

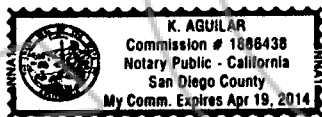
**ALL PURPOSE ACKNOWLEDGMENT**

State of : California

County of : San Diego

On 8/30/10 before me, the undersigned Notary Public in and for said County and State, personally appeared **JOANN LOCKARD**, personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*K. Aguilar*

Signature of Notary

04/19/2014

Commission expiration

Notary Seal



Inventory No.: 17-060-33-01

TS R.1055

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/1989<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-015**