A.P.N.:

1319-03-811-015

File No:

143-2401390 (SC)

R.P.T.T.:

\$1,326.00

DOC # 772741

10/25/2010 02:14PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

FIRST AMERICAN TITLE MIN
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 5 Fee: 43.00
BK-1010 PG-4976 RPTT: 1,326.00

When Recorded Mail To: Mail Tax Statements To: The Barry Sheldon Ramer Trust P.O. Box# 6030 Stateline, Nevada 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John M. Goode, Trustee of the John M. Goode 2006 Trust Dated October 13, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Barry Sheldon Ramer, as Trustee of The Barry Sheldon Ramer Trust, dated October 2, 1979, and any Amendments thereto, as to an undivided 1/2 interest, and Lois J. Ramer, as Trustee of The Lois J. Ramer Trust, dated June 16, 2004, and any Amendments thereto, as to an undivided 1/2 interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

LOT 15, BLOCK A, AS SAID LOT AND BLOCK IS SET FORTH ON THE FINAL MAP OF GENOA LAKES PHASE 2, A PLANNED UNIT DEVELOPMENT, RECORDED JUNE 2, 1994 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NUMBER 338683.

PARCEL II:

THAT CERTAIN EXCLUSIVE USE AND LANDSCAPE EASEMENT DESCRIBED AS FOLLOWS:



772741 Page: 2 of 5 10/25/2010

BK-1010 PG-4977

COMMENCING AT THE SOUTHEASTERLY CORNER OF UNIT 15 AS SHOWN ON THE FINAL MAP FOR GENOA LAKES PHASE 2 PLANNED UNIT DEVELOPMENT DOCUMENT NO. 338683 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID POINT BEARS N. 18° 28' 14" W., 227.40 FEET FROM TIE POINT B AS SHOWN ON THE GENOA LAKES PHASE 2 FINAL MAP; THENCE N. 32° 20' 28" E., ALONG THE WESTERLY LINE OF SAID UNIT 15, 63.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE N. 32° 20' 28" E., 25 FEET; THENCE S. 62° 32' 57" E., 55.58 FEET TO A POINT ON THE WESTERLY LINE OF A PUBLIC UTILITY EASEMENT AS SHOWN ON THE FINAL MAP FOR GENOA LAKES PHASE 1 PLANNED UNIT DEVELOPMENT DOCUMENT NO. 302137 OF THE DOUGLAS COUNTY RECORDER'S OFFICE; THENCE S. 09° 55' 19"W., ALONG SAID WESTERLY PUBLIC UTILITY EASEMENT LINE, 85.72 FEET; THENCE N.57° 39' 32" W., 33.07 FEET TO A POINT ON THE EASTERLY LINE OF SAID UNIT 15; THENCE ALONG THE EASTERLY AND NORTHERLY BOUNDARY LINES OF SAID UNIT 15 THE FOLLOWING 6 COURSES:

- 1. N. 32° 20' 28" E., 36.33 FEET;
- 2. N. 57° 39' 32" W., 12.33 FEET;
- 3. N. 32° 20' 28" E., 3.67 FEET;
- 4. N. 57° 39' 32" W., 25.33 FEET;
- 5. N. 34° 20' 28" E., 9.50 FEET;
- 6. N. 57° 39' 32" W., 17.33 FEET TO THE TRUE POINT OF BEGINNING

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/11/2010

High BK-1010 PG-4978 772741 Page: 3 of 5 10/25/2010

John M. Goode, Trustee of the John M. Goode 2006 Trust Dated October 13, 2006 John M. Goode, Trustee	
STATE OF STATE	
October 11, 2010 under Escrow No. 143-2401390.	

772741 Page: 4 of 5 10/25/2010

BK-1010 PG-4979

File No.: 143-2401390

NOTARY INFORMATION

MOTARY BURIES. DI FACE PROVIDE LIC WITH THE FOLLOWING INFORMATION.
NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:
Your Name: (NOTARY) Lyn Graham
Address: 4380 La Jolla Village DI #ZW San Dego CA Daytime Phone Number: 858 410 - 2149 Partime Phone Number: 858 410 - 2149
Daytime Phone Number: \$58 410 - 2149 92122
State: <u>California</u>
County: San Dego
In the event First American Title/Insurance Company , a(n) NV Corporation comes across a problem with the Notary section I,
Notary Public signature
Reproduced by First American Title Insurance 1/2001

BK-1010 PG-4980

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF California COUNTY OF San Diego)SS			
	e me – Lynn Graham	, Notary Public, personally appeared		
John M. Goode				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
WITNESS my hand and official seal.				
Signature	_//	LYNN GRAHAM COMM. # 1710603 NOTARY PUBLIC - CALIFORNIA SAN DIEGO COUNTY MY COMM. EXP. DEC. 12, 2010		
	П	his area for official notarial seal.		
OPTIONAL SECTION				
CAPACITY CLAIMED BY SIGNER				
Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.				
INDIVIDUAL SECONDARY OF THE F(S)				
CORPORATE OFFICER(S) TITLE(S) PARTNER(S) LIMITED GENERAL				
ATTORNEY-IN-FACT				
TRUSTEE(S)				
GUARDIAN/CONSERVATOR	/ /			
OTHER				
SIGNER IS REPRESENTING:				
Name of Person or Entity	Name of P	Person or Entity		
		cissii oi Endry		
OPTIONAL SECTION				
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.				
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW				
TITLE OR TYPE OF DOCUMENT: Grant, Bargain and Sale Deed				
NUMBER OF PAGES 3	DATE OF DOCUMENT10/	11/10		
SIGNER(S) OTHER THAN NAMED ABOVE none Reproduced by First American Title Insurance Company National Commercial Services 11/2007				