DOC # 772744

10/25/2010 03:20PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

FIRST AMERICAN NATIONAL
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00

BK-1010 PG-4996 RPTT: 0.00

APN#: 1220-22-310-199

RECORDING REQUESTED BY: FIRST AMERICAN TITLE INSURANCE COMPANY

WHEN RECORDED MAIL TO: OneWest Bank, F.S.B. Foreclosure Department 888 East Walnut Street Pasadena, CA 91101

PROPERTY ADDRESS: 627 Jill Drive Gardnerville, NV 89460

ORDER #4264451-DM

The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

ASSIGNMENT OF DEED OF TRUST

TITLE OF DOCUMENT

PG-4997 772744 Page: 2 of 2 10/25/2010

BK-1010

RECORDING REQUESTED BY Same as below

AND WHEN RECORDED MAIL TO

OneWest Bank, F.S.B. Foreclosure Department 888 East Walnut Street Pasadena, CA 91101

Space above this line for recorders use only

Trustee Sale No. 12118NV Loan No. 1009348226 Title Order No. 4264451

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HSBC Bank USA, National Association as Trustee for Deutsche Alt-A Securities Mortgage Loan Trust, Series 2007-OA2 all beneficial interest under that certain Deed of Trust dated 01-22-2007, executed by GARTH E. GIVENS AND RENEE ALLEN, HUSBAND AND WIFE AS JOINT TENANTS, as Trustor; to WESTERN TITLE as Trustee; and Recorded 01-29-2007 Book, Page, Instrument 0693886 of official records in the Office of the County Recorder of DOUGLAS County, Nevada. APN: 1220-22-310-199 Situs: 627 JILL DRIVE, GARDNERVILLE, NV 89460. LEGAL DESCRIPTION AS MORE FULLY DESCRIBED ON SAID DEED OF TRUST.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

entity upon behalf of which the person(s) acted, executed the instrument.

DATE: 09-21-2009

BOTTOMLINE MORTGAGE, INC.

Brian Buca ssistant Vice President STATE OF Texas **COUNTY OF Travis** , a Notary Public in and for said before me, Brian Burnett Assistant Vice President personally known to me (or county, personally appeared proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

> STACEY A. FRANCIS Notary Public, State of Texas My Commission Expires July 21, 2012

WITNESS my hand and official seal

Notary Public in and for said County and State