

DOC # 772760  
10/26/2010 08:22AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE MIN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1010 PG-5024 RPTT: 1,813.50

A.P.N.: 1420-29-812-010  
File No: 143-2399177 (Rt)  
R.P.T.T.: \$1,813.50



When Recorded Mail To: Mail Tax Statements To:  
Bryan B. Davis and Catherine A. Davis  
1156 North Fork Trail  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Mitch Fischmann and Diana Fischmann, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Bryan Bradford Davis and Catherine Antonello Davis, Trustees of the Davis Family Trust  
dated 03/05/2009

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 9, IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED  
DEVELOPMENT PD 02-01 FOR NORTH FORK TRAILS, FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY ON OCTOBER 20, 2003, IN BOOK 1003,  
PAGE 9460, AS DOCUMENT NO. 594029.**

Subject to

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 08/11/2010



*Mitch Fischmann*

Mitch Fischmann

*Diana Fischmann*

Diana Fischmann

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 10/25/10 by  
**Mitch Fischmann and Diana Fischmann, husband and wife as joint tenants.**

*Rishele L. Thompson*

Notary Public

(My commission expires: 4/10/11)



RISHELE L. THOMPSON  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 89-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 11, 2010** under Escrow No. **143-2399177**.