


A.P.N. #	1420-18-710-026
R.P.T.T.	\$963.30
Escrow No.	10328839
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
David Luce	
3352 Dog Leg Drive	
Minden, NV 89423	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dan Arnold and Penny Echan as tenants in common each with 1/2 undivided interest for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID J. LUCE, AN UNMARRIED MAN AND JOANNA SLIVKOFF, A SINGLE WOMAN

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

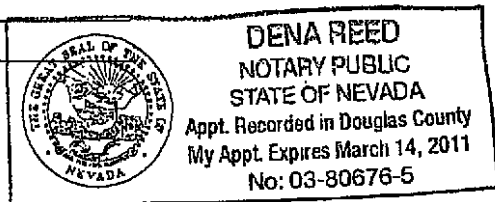
Dated: 9-28-2010

Penny Echan signed in counterpart
 Penny Echan Daniel W. Arnold


State of NV }
 County of Douglas } ss.

This instrument was acknowledged before me on 9-28-10
 by: Penny Echan, Daniel W. Arnold

Signature: [Signature]
 Notary Public





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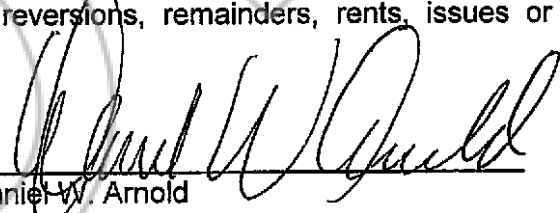
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9-27-10

signed in counterpart


Penny Echan


Daniel W. Arnold

State of NV }
County of Douglas } ss.

This instrument was acknowledged before me on
by: Penny Echan, Daniel W. Arnold 9-27-10

Signature: 
Notary Public


DENA REED
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 14, 2011
No: 03-80676-5



**Exhibit A
LEGAL DESCRIPTION**

File Number: 10328839

Lot 26 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for Sunridge Heights III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003 in Book 1203, Page 12019 as Document No. 600647.

