A.P.N. #	1420-18-710-	026
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Escrow No.	10328839	
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DOC # 772817

10/26/2010 02:48PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1010 PG-5227 RPTT: 963.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Dan Arnold and Penny Echan as tenants in common each with 1/2 undivided interest for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DAVID J. LUCE, AN UNMARRIED MAN AND JOANNA SLIVKOFF, A SINGLE WOMAN

, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 47086010	
Penny Flosel	signed in counterpart
Penny Echan	Daniel W. Arnold
State of NV }	
County of Douglas }	
This instrument was acknowledged before me on by: Penny Echan, Danie DV Arnold	9-28-10
Signature Signature	DENA REED
Notary Public	NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011

PG-5228 772817 Page: 2 of 3 10/26/2010

BK-1010

A.P.N. #	1420-18-710-	026				
R.P.T.T.	\$963.30					
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Penny Echan		Daniel VV. Arn	old .	9
State of NV	1)		-	

County of Douglas

This instrument was acknowledged before me on

lan, DanielW by: Signature:

Notary Public

DENA REED NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 14, 2011 No: 03-80676-5

7-10

BK-1010 PG-5229 772817 Page: 3 of 3 10/26/2010

Exhibit A **LEGAL DESCRIPTION**

File Number: 10328839

Lot 26 in Block A, as set forth on that certain Amended Final Map LDA #99-54-1A for Sunridge Heights III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003 in Book 1203, Page 12019 as Document No. 600647.

