

OFFICIAL RECORD

Requested By:

R O ANDERSON

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1010 PG- 5250 RPTT: 0.00



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 60612 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Robert O. Anderson, P.E., CFM, WRS

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Stodieck Brothers, LLC
of all a portion of 60612 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
4.00 acre feet annually
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

Please see attached.

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

Permit/Cert No. 60612

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of NE¼ Section 6, T.12N., R20E., M.D.B & M., Douglas County, Nevada

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 60612

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 9 day of September, 20 10.

Robert O. Anderson
Affiant's Signature

Robert O. Anderson, P.E., CFM, WRS
Affiant's printed name

1603 Esmeralda Avenue
Street Address

Minden, NV 89423
City, State, ZIP

775.782.2322
Telephone Number

Subscribed and sworn to before me

this 9 day of September, 20 10.

Linda M. Biaggi
Notary Public Signature



Notary Stamp

APPROVED: This 21st day of OCTOBER, 20 10.

Jason King P.E.
State Engineer's signature
JASON KING
Print State Engineer's name

Permit No. 60612

2. The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.& M.,

Sections 1, 2, 3, E ½ Section 4, NE ¼ and NW ¼ SE ¼, and East ½ SE ¼ Section 9, Sections 10, 11, 12, 13, 14, 15, and East ½ NE ¼, and East ½ SE ¼ Section 16, and East ½ NE ¼, and East ½ SE ¼ Section 21, Sections 22, 23, 24, 25, 26, 27, East ½ Section 28, East ½ Section 33, Sections 34, 35 and 36, Township 13 North, Range 19 East, M.D.B.&M., Sections 1, 2, 3, NE ¼ and NW ¼ SE ¼ and East ½ SE ¼ Section 4, Sections 10, 11, 12, 13, 14, 15, the NE ¼ and Portions of the NW ¼, SE ¼ and the SW ¼ of Section 22, Sections 23, 24, and 25, the NE ¼ and Portions of NW ¼, SW ¼, and SE ¼ of Section 26, the NE ¼ and Portions of NW ¼ and SE ¼ of Section 36, Township 12 North, Range 19 East, M.D.B.&M., Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M., Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M., West ½ Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M., Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M., Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M., Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M., All in Douglas County, Nevada.

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THIS TITLE CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING AN INTEREST IN THE PROPERTY DESCRIBED HEREIN AND THAT THE GRAPHIC LIST OF LIEN AND/OR HOLDERS OF RECORD HAS BEEN COMPLETED AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER'S CERTIFICATE

STEWART TITLE OF DOUGLAS COUNTY
 COUNTY ENGINEER
 DATE _____
 THIS PLAT COMPLETES THE AFFIDAVIT MADE BY THE SURVEYOR ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE PERMANENT CHARACTER AND THAT BY HIS SIGNATURE ON THE PLAT, THE ENGINEER HAS MADE HIS INVESTIGATION AND IS SATISFIED THAT THE PLAT IS CORRECT AND THAT THE APPLICABLE STATE STATUTES GOVERNING SURVEYS AND SURVEYORS ARE BEING COMPLIED WITH AND THAT THE SURVEY IS COMPLETED ON.

SURVEYOR'S CERTIFICATE

MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE STATUTES GOVERNING SURVEYS AND SURVEYORS, AND THAT THE APPLICABLE STATE STATUTES GOVERNING SURVEYS AND SURVEYORS ARE BEING COMPLIED WITH AND THAT THE SURVEY IS COMPLETED ON.

3) THIS PLAT COMPLETES THE AFFIDAVIT MADE BY THE SURVEYOR ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE PERMANENT CHARACTER AND THAT BY HIS SIGNATURE ON THE PLAT, THE SURVEYOR HAS MADE HIS INVESTIGATION AND IS SATISFIED THAT THE PLAT IS CORRECT AND THAT THE APPLICABLE STATE STATUTES GOVERNING SURVEYS AND SURVEYORS ARE BEING COMPLIED WITH AND THAT THE SURVEY IS COMPLETED ON.

OWNER'S CERTIFICATE

JOHN LEMES STODIECK, RICHARD DOLE STODIECK, AND LOUIS SANFORD STODIECK, MANAGERS OF STODIECK BROTHERS, LLC, DO HEREBY GRANT PERMANENT EASEMENT FOR PUBLIC ROAD TO THE PROPERTY DESCRIBED IN THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

JOHN LEMES STODIECK, MANAGER
 STODIECK BROTHERS, LLC
 COUNTY OF _____
 ON THIS _____ DAY OF _____, 2010, IN THE YEAR _____, I, JOHN LEMES STODIECK, MANAGER OF STODIECK BROTHERS, LLC, DO HEREBY GRANT PERMANENT EASEMENT FOR PUBLIC ROAD TO THE PROPERTY DESCRIBED IN THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

RICHARD DOLE STODIECK, MANAGER
 STODIECK BROTHERS, LLC
 COUNTY OF _____
 ON THIS _____ DAY OF _____, 2010, IN THE YEAR _____, I, RICHARD DOLE STODIECK, MANAGER OF STODIECK BROTHERS, LLC, DO HEREBY GRANT PERMANENT EASEMENT FOR PUBLIC ROAD TO THE PROPERTY DESCRIBED IN THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT ON THE DATE OF _____, 2010. THE DEPARTMENT HAS REVIEWED THE PLAT AND IS SATISFIED THAT THE PLAT IS CORRECT AND THAT THE APPLICABLE STATE STATUTES GOVERNING SURVEYS AND SURVEYORS ARE BEING COMPLIED WITH AND THAT THE SURVEY IS COMPLETED ON.

COMMUNITY DEVELOPMENT DIRECTOR
 COMMUNITY DEVELOPMENT DEPARTMENT
 DATE OF _____, 2010

RECORDER'S CERTIFICATE

THIS MAP WAS RECORDED AT THE REQUEST OF STODIECK BROTHERS, LLC ON THE DATE OF _____, 2010. THE DEPARTMENT HAS REVIEWED THE MAP AND IS SATISFIED THAT THE MAP IS CORRECT AND THAT THE APPLICABLE STATE STATUTES GOVERNING SURVEYS AND SURVEYORS ARE BEING COMPLIED WITH AND THAT THE SURVEY IS COMPLETED ON.

RECORDER
 DOUGLAS COUNTY, NEVADA
 DATE OF _____, 2010

VICINITY MAP

NO SCALE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE COUNTY CLERK ON _____, 2010, AND WAS DULY APPROVED AND RECORDED IN THE PUBLIC RECORDS ON _____, 2010. THE CLERK HAS REVIEWED THE PLAT AND IS SATISFIED THAT THE PLAT IS CORRECT AND THAT THE APPLICABLE STATE STATUTES GOVERNING SURVEYS AND SURVEYORS ARE BEING COMPLIED WITH AND THAT THE SURVEY IS COMPLETED ON.

COUNTY CLERK
 DOUGLAS COUNTY, NEVADA
 DATE OF _____, 2010

COUNTY TAX COLLECTOR'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE COUNTY TAX COLLECTOR ON _____, 2010, AND WAS DULY APPROVED AND RECORDED IN THE PUBLIC RECORDS ON _____, 2010. THE COLLECTOR HAS REVIEWED THE PLAT AND IS SATISFIED THAT THE PLAT IS CORRECT AND THAT THE APPLICABLE STATE STATUTES GOVERNING SURVEYS AND SURVEYORS ARE BEING COMPLIED WITH AND THAT THE SURVEY IS COMPLETED ON.

COUNTY TAX COLLECTOR
 DOUGLAS COUNTY, NEVADA
 DATE OF _____, 2010

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THIS PLAT AND THE EASEMENT SHOWN ON THIS PLAT. WE HEREBY AGREE TO ALLOW ACCESS TO OUR FACILITIES FOR SERVICE TO THE PROPERTY DESCRIBED IN THIS MAP.

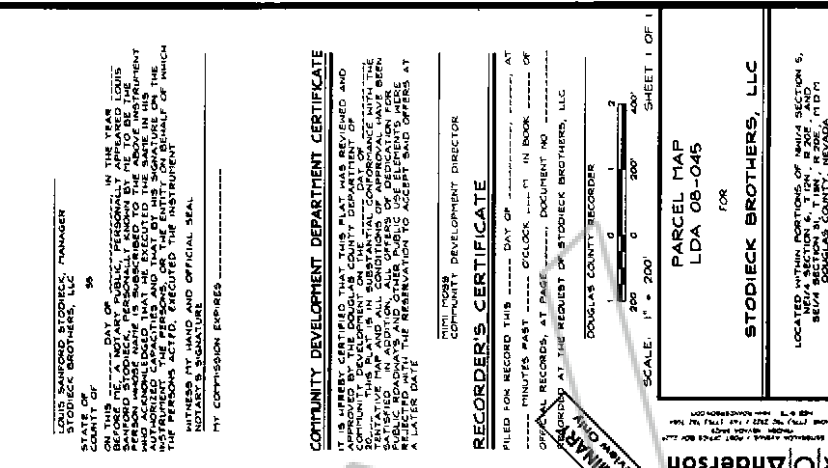
UTILITY COMPANIES
 DATE OF _____, 2010

PARCEL 1G-1

32.07 AC NET
 32.07 AC GROSS
 NEIGHBORHOOD: NORTON
 LOT: 1G-1
 SECTION: 20
 TOWNSHIP: 33N
 RANGE: 70E

PARCEL 1G-2

1.86 AC NET
 1.86 AC GROSS
 NEIGHBORHOOD: NORTON
 LOT: 1G-2
 SECTION: 20
 TOWNSHIP: 33N
 RANGE: 70E

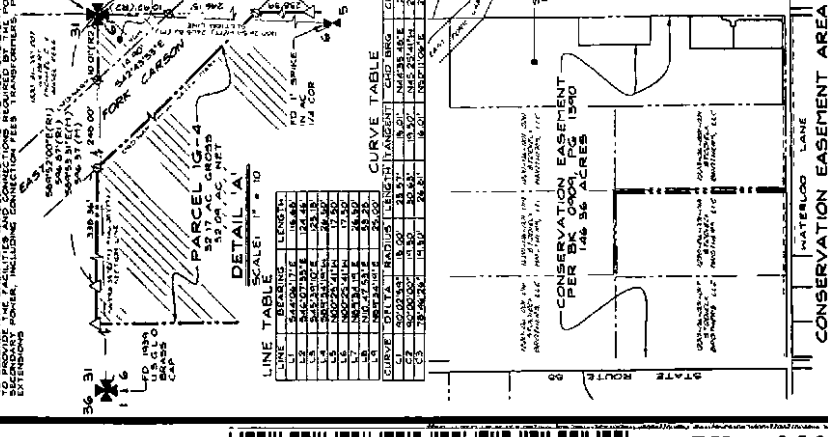
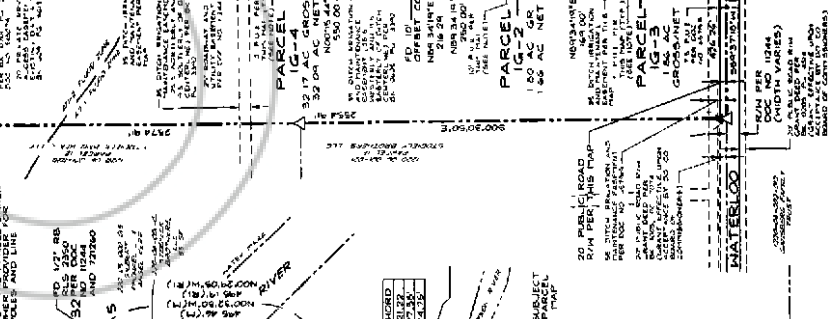


LINE TABLE

LINE	BEARING	LENGTH	ADJUSTED BEARING	ADJUSTED LENGTH
L1	S 89° 45' 00" E	10.00	S 89° 45' 00" E	10.00
L2	N 00° 00' 00" E	10.00	N 00° 00' 00" E	10.00
L3	S 89° 45' 00" E	10.00	S 89° 45' 00" E	10.00
L4	N 00° 00' 00" E	10.00	N 00° 00' 00" E	10.00
L5	S 89° 45' 00" E	10.00	S 89° 45' 00" E	10.00
L6	N 00° 00' 00" E	10.00	N 00° 00' 00" E	10.00
L7	S 89° 45' 00" E	10.00	S 89° 45' 00" E	10.00
L8	N 00° 00' 00" E	10.00	N 00° 00' 00" E	10.00
L9	S 89° 45' 00" E	10.00	S 89° 45' 00" E	10.00
L10	N 00° 00' 00" E	10.00	N 00° 00' 00" E	10.00

CURVE TABLE

CHORD	LENGTH	ANGLE	ARC LENGTH	CHORD BEARING
C1	10.00	90.00	15.71	S 45° 00' 00" E
C2	10.00	90.00	15.71	N 45° 00' 00" E
C3	10.00	90.00	15.71	S 45° 00' 00" E
C4	10.00	90.00	15.71	N 45° 00' 00" E



STODIECK BROTHERS, LLC

PARCEL MAP
 LDA 08-045

LOUIS SANFORD STODIECK, TOWN, 70E, 33N, AND JOHN LEMES STODIECK, SECTION 20, DOUGLAS COUNTY, NEVADA

08/26/2010
 08/26/2010

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