

DOC # 772955  
10/28/2010 09:47AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
NORTHERN NEVADA TITLE CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1010 PG-6041 RPTT: 897.00



**A.P.N.: 1221-00-002-003**  
**Escrow No.: 1095151-LS**

**RECORDING REQUESTED BY**  
Northern Nevada Title Company  
307 W Winnie Lane, Suite 1  
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO**

Steven T. Alexakos, Trustee  
P.O. Box 3308  
Hayward, CA 94540

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):  
Documentary Transfer tax is \$897.00,

**GRANT, BARGAIN, SALE DEED**

That Michael Wayne Chaney and Dawn Marie Chaney, husband and wife, as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Steven T. Alexakos and Theresa Elizabeth Alexakos, Trustees of The Steven T. Alexakos and Theresa Elizabeth Alexakos Family Trust dated October 31, 2002 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: October 25, 2010



Michael Wayne Chaney  
Michael Wayne Chaney

Dawn Marie Chaney  
Dawn Marie Chaney

STATE OF NEVADA)

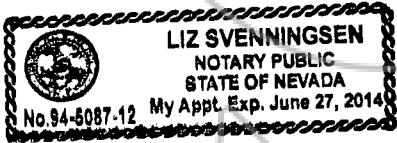
COUNTY OF CARSON CITY)

On 10-28-10 personally appeared before me, a Notary Public,

Michael Wayne Chaney and Dawn Marie Chaney

who acknowledged that he executed the above instrument.

Signature Liz Svenningsen  
(Notary Public)





**EXHIBIT "A"**

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

The Northwest 1/4 of the Northwest 1/4 of Section 23, Township 12 North, Range 21 East, M.D.B.&M., Douglas County, State of Nevada.

**Parcel 2:**

A right of way, on the terms and conditions contained therein, as described in document entitled "United States Department of Interior Bureau of Land Management Right-of-Way Grant Serial Number N-76494", which will terminate on March 26, 2033 unless renewed, recorded on October 22, 2010 in Book 1010 at Page 4586 as Document No. 772659 of Official Records.

**Parcel 3:**

A right of way, on the terms and conditions contained therein, as described in document entitled "United States Department of Interior Bureau of Land Management Right-of-Way Grant Serial Number N-79920" which will terminate on May 26, 2035 unless renewed, recorded on October 22, 2010 in Book 1010 at Page 4592 as Document No. 772660 of Official Records.

