Douglas Recording fee is: \$15.00

Payable to: Washoe County Recorder P.O. Box 11130 218

Reno, NV 89526 W:Npen1

RECORDING REQUESTED By and WHEN RECORDED MAIL TO:

Anita M. Milosevich 209 Belle Avenue San Rafael, CA 94901

Mail Tax Statements to Above **Undersigned Grantor declares:** (Exempt NRS 375.090 - 7) Documentary Transfer Tax is \$-0-NO CONSIDERATION FOR THIS TRANSFER

GRANTEE IS A TRUST FOR THE BENEFIT OF THE GRANTOR AND EXEMPT FROM REASSESSMENT

APN 1318-15-1610-022

SG 10/28/2010 10:03 AM Deputy: OFFICIAL RECORD Requested By: ANITA MILOSEVICH

> Douglas County - NV Karen Ellison - Recorder

> > 15.00

2 Fee: O£ 1 Page:

PG- 6075 RPTT:

(Space Above This Line For Recorder's Use)

BK-1010

QUITCLAIM DEED

GRANTOR:

ANITA MARIE MILOSEVICH.

hereby grants to:

ANITA M. MILOSEVICH.

Trustee of THE ANITA M. MILOSEVICH REVOCABLE TRUST created on Lytember 24, 2010, the following described real property in the County of Douglas, State of Nevada, described as follows: (Commonly known as: 339 Ute Way, Zephyr Cove, NV 89448)

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

STATE OF CALIFORNIA COUNTY OF MOUCH

SS.

, before me, DOVIE Jean Young, a Notary Public, Q-24.1D On personally appeared ANITA MARIE MILOSEVICH who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

me_lean Signature of Notary



BK- 1010 PG- 6076 0772965 Page: 2 Of 2 10/28/2010

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block B as shown on the map of Round Hill Village, Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada, on November 24, 1965.

A.P.N.: 5-321-04

