

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1320-33-715-013  
OR  
Assessor's Manufactured Home ID Number: \_\_\_\_\_

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-1010 PG- 6375 RPTT: 0.00



Recording Requested by and Mail to:  
Name: Michele M. Wagner  
Address: 1341 Granborough Drive  
City/State/Zip: Gardnerville, Nevada 89410

- Check One:
- Married (filing jointly)       Married (filing individually)
  - Head of Family       Widowed
  - Single Person       Multiple Single Persons
  - By Wife (filing for joint benefit of both)
  - By Husband (filing for joint benefit of both)
  - Other (describe): \_\_\_\_\_

- Check One:
- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property  
Michele M. Wagner Trust

do individually or severally certify and declare as follows:  
Michele M. Wagner

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville,  
County of Douglas, State of Nevada, and more particularly described as follows:  
*(set forth legal description and commonly known street address OR manufactured home description)*

Lot 21, Phase 7 Chichester Estates, 1341 Granborough Drive, Gardnerville, Nv. 89410

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 28<sup>th</sup> day of October, 20 10.


Michele M. Wagner  
Signature  
Michele M. Wagner  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
This instrument was acknowledged before me on 10/28/10  
by Michele M. Wagner (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary  
Shannon Decorse  
Signature of notarial officer

Notary Seal



NOTARY PUBLIC  
STATE OF NEVADA  
County of Douglas  
SHANNON DECORSE  
Appt No. 06-109021-5  
My Appt Expires October 2, 2014

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.