

DOC # 773113
11/01/2010 08:24AM Deputy: GB
OFFICIAL RECORD
Requested By:
BROWN & ASSOCIATES
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 20.00
BK-1110 PG-5 RPTT: 0.00



APN# 1022-15-001-041

Requested by and After recording Return to:
BROWN & ASSOCIATES,
10592-A FUQUA, PMB 426
HOUSTON, TX 77089
Loan #: 15806573

I hereby affirm that this document submitted for
Recording does not contain a social security number.

K. Ryan
PREPARER: K. RYAN

FULL RECONVEYANCE OF TRUST DEED
and
SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1 is hereby Appointed Successor Trustee under the following described Trust Deed and is hereby requested to fully reconvey the same:

Dated: **5/24/2005**
Amount: **\$204,000.00**
Trustor: **JUAN GUDINO AND MERCEDEZ CUEVA, HUSBAND AND WIFE**

AS JOINT TENANTS

Trustee: **TOWN AND COUNTRY TITLE SERVICES, INC.**
Beneficiary: **ARGENT MORTGAGE COMPANY, LLC.**
Recorded: Instrument No. **0645664** in Book **0505** at Page **13914** on **5/31/2005**

AND WHICH DEED OF TRUST WAS MODIFIED BY LOAN MODIFICATION AGREEMENT DATED 6/1/08 AND RECORDED 8/27/2008 BOOK 0808 PAGE 4613 INSTRUMENT 0729000

Full Reconveyance:

U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in **DOUGLAS** County, Nevada described as follows: see attached legal description

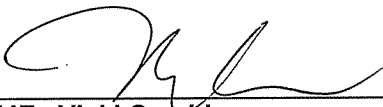
Future Tax Statements should be sent to: Juan Gudino, Po Box 2407, Minden, NV
894232407



Dated this 10/28/2010

BENEFICIARY:

U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, by and through its attorney in fact, Litton Loan Servicing LP a Delaware Limited Partnership

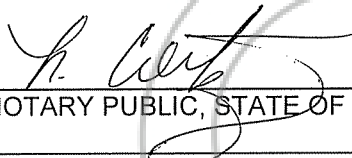
BY: 
NAME: **Vicki Cumbie**
TITLE: **Assistant Vice President**

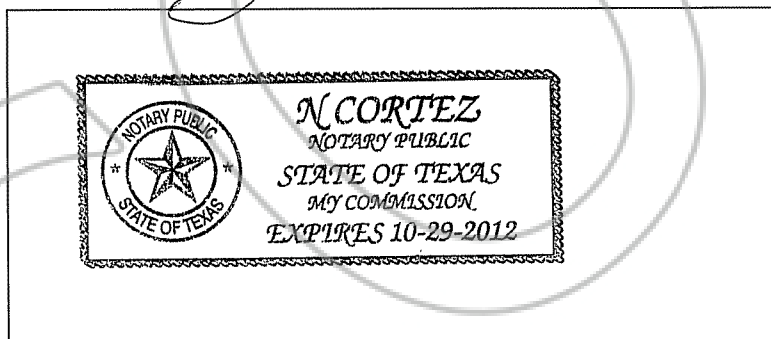
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie** the **Assistant Vice President of Litton Loan Servicing LP, Attorney in Fact**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **10/28/2010**.


NOTARY PUBLIC, STATE OF TEXAS



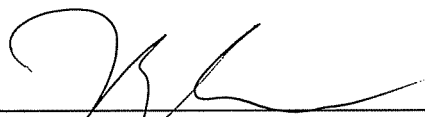
For Notary Seal

Signatures needed on next page also
Mortgage dated 5/24/2005 in the amount of \$204,000.00



Successor Trustee:

U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-MH1, by and through its attorney in fact, Litton Loan Servicing LP a Delaware Limited Partnership

BY: 
NAME: **Vicki Cumbie**
TITLE: **Assistant Vice President**

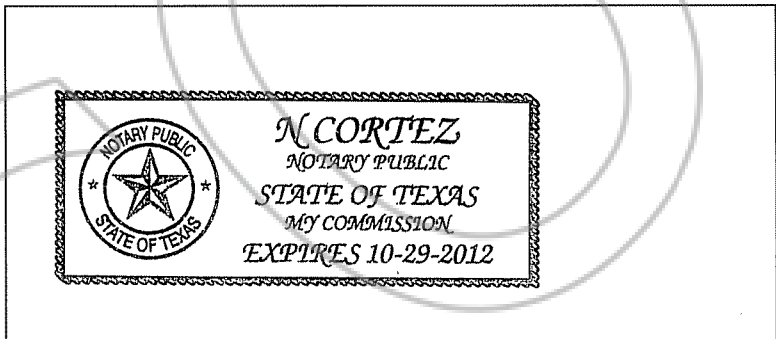
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie the Assistant Vice President of Litton Loan Servicing LP, Attorney in Fact**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **10/28/2010**.


NOTARY PUBLIC, STATE OF TEXAS



For Notary Seal

Holder's Address: LITTON LOAN SERVICING LP, 4828 Loop Central Drive, Houston
Texas 77081
Mortgage dated 5/24/2005 in the amount of \$204,000.00



LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 19, IN BLOCK G, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1 OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

