

DOC # 773114  
11/01/2010 08:40AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
PACIFIC COAST TITLE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1110 PG-9 RPTT: 0.00



APN # 1319-30-512-011

[RECORDING REQUESTED BY  
Security Union Title Pacific Coast Division  
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO)

**BANK OF AMERICA MORTGAGE**  
475 Crosspoint Parkway  
P.O. BOX 9000  
Getzville, NY 14068-9000

The undersigned hereby affirms that there is no  
Social Security number contained in this document.

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]  
Trustee Sale #. NV0958262-2 Loan #. 871759941 Order #. 55010350

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FEDERAL HOME LOAN MORTGAGE CORPORATION** all beneficial interest under that certain Deed of Trust dated **09/19/2006** executed by **ANTHONY M CAPASSO AND SUSAN M CAPASSO**, as Trustor; to **PRLAP, INC.**, as Trustee; and **Recorded on 09/25/2006 as Document No. 0685126** of Official Records in the Office of the County Recorder of **Douglas** County, **Nevada**, encumbering real property described as follows:

**PARCEL 1:**

**UNIT 5 OF LOT 2 OF CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3RD AMENDED MAP OF TAHOE VILLAGE NO. 2 FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**PARCEL 2:**

**AN UNDIVIDED 1/18 INTEREST IN AND TO THOSE AREAS DESIGNATED AS "COMMON AREAS" AS SET FORTH ON THE MAP OF LOT OF CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3RD AMENDED MAP OF TAHOE VILLAGE NO. 2, FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS, STATE OF NEVADA.**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

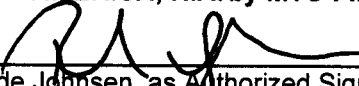
Dated: 8/18/2010



Trustee Sale #. **NV0958262-2**    Loan #. **871759941**    Investor # **415835313** Order #. **55010350**

**BENEFICIARY:**

**BANK OF AMERICA, N.A. by MTC FINANCIAL Inc., dba Trustee Corps as it's Attorney in Fact**

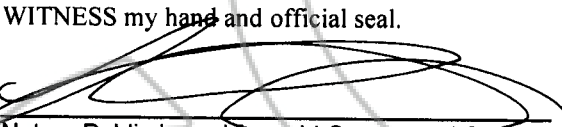
  
By: Rande Johnson, as Authorized Signatory  
JOHNSON

State of CA

County of Orange

On 10/28/2010 before me, Paul Kim, a notary public, personally appeared Rande Johnson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.  
  
Notary Public in and for said County and State



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9-3-14