6

RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO:

GIANELLI & POLLEY A Professional Law Corporation PO Box 458 Sonora, California 95370

DOC # 0773139 11/01/2010 10:38 AM Deputy: DW OFFICIAL RECORD Requested By: GIANELLI & POLLEY

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-1110 PG-0070 RPTT:



15.00

MAIL TAX STATEMENTS TO:

DAVID P. REICH, Trustee PATRICIA A. REICH, Trustee 17550 Mt. Elizabeth Dr. Sonora, CA 95370

GRANT DEED

The undersigned grantors hereby declare:

Documentary transfer tax is \$ NONE - NO CONSIDERATION R&T 11930 - Grantee is a trust for the benefit of the grantors

(x)COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR

()COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING

AT TIME OF SALE

(X)UNINCORPORATED AREA

()CITY OF , AND

FOR NO CONSIDERATION,

DAVID REICH AND PATRICIA REICH, HUSBAND AND WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED ONE-THIRD INTEREST

hereby GRANT(S) to

DAVID P. REICH and PATRICIA A. REICH, Trustees of THE REICH 2010 REVOCABLE TRUST, under instrument dated August 25, 2010, as to an undivided one-third (1/3) interest

the following described real property in the County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and incorporated herein by reference.

APN: 1318-15-601-003

Date: 10-18-10

DAVID REICH

PATRICIA REICH

STATE OF CALIFORNIA COUNTY OF TUOLUMNE

On October 18, 2010, before me, Brittney Lawson, a Notary Public, personally appeared DAVID P. REICH and PATRICIA A. REICH who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND, AND OFFICIAL SEAL.

Signature 1 (Seal)

BRITTNEY LAWSON
Commission # 1795361
Notary Public - California
Tuolumne County
My Carryn, Expires Apr 15, 2012

EXHIBIT "A"

All that certain lot, piece or parcel of land situate on the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of Section 15, Township 13 North, Range 18 East, M.D.B.& M., and being further described as follows:

Commencing at the most Southerly corner of Lot 1, in Block C, of the Map of Round Hill Village Unit No. 3, Official Records of Douglas County, Nevada, said point being on the Northerly right-of-way line of Ute Way and being a point on a curve from which the center bears North 15° 44' 37" West, a distance of 125.00 feet, the Trust Point of Beginning; thence leaving said right of way along the boundary of Lot 1, North 15° 44' 37" West, a distance of 86.00 feet; thence North 46° 36' 46" East, a distance of 136.27 feet to the most Northerly corner of Lot 1; thence leaving the boundary of Round Hill Village Unit No. 3, South 73° 40' 00" West, 95.00 feet; thence South 65° 20' 00" West, a distance of 84.00 feet; thence South 12° 15' 00" West, a distance of 67.00 feet; thence South 39° 21' 55" East, a distance of 76.64 feet to a point on a curve from which the center bears North 11° 45' 30" East, and having a radius of 125.00 feet; thence Easterly along said curve through a central angle of 27° 30' 07", an arc distance of 60.00 feet to the Point of Beginning.

APN: 1318-15-601-003