

A.P.N. #	1220-16-117-010
R.P.T.T.	0.00
<b>Recording Requested By:</b>	
Mark C. Hanson	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Mark C. Hanson	
1289 Jodi Court	
Gardnerville, NV 89460	

Douglas County - NV  
 Karen Ellison - Recorder  
 Page: 1 Of 2 Fee: 15.00  
 BK-1110 PG- 0326 RPTT: # 7



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Mark C. Hanson & Eleanore L. Hanson, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark C. Hanson & Eleanore L. Hanson trustees of the Hanson Family Trust U/T/D October 8, 1997, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 3/26/2010

Mark C. Hanson  
 Mark C. Hanson

Eleanore L. Hanson  
 Eleanore L. Hanson

State of NV }  
 } ss.  
 County of Douglas }

This instrument was acknowledged before me on November 1, 2010  
 by: Mark C. Hanson and Eleanore L. Hanson

Signature: Melissa Aguilar  
 Notary Public



**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1027758DR

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4 in Block A as shown on the initial final Subdivision Map #1003 for Ashley Park filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 2, 1995 in Book 695 as page 385 as Document No. 363385.

