11/01/2010 01:42 PM OFFICIAL RECORD

Requested By: MARK C HANSON

15.00

Fee:

Douglas County - NV Karen Ellison - Recorder Of 2 Page: PG- 0326 RPTT: вк-1110

A.P.N. # 1220-16-117-010 R.P.T.T. 0.00 Recording Requested By: Mark C. Hanson Mail Tax Statements To: Same as below When Recorded Mail To: Mark C. Hanson 1289 Jodi Court Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark C. Hanson & Eleanore L. Hanson, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark C. Hanson & Eleanore L. Hanson trustees of the Hanson Family Trust U/T/D October 8, 1997, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

3/26/2010 Dated: Mark C. Hanson Eleanore L. Hanson

State of NV

} SS. County of Douglas

This instrument was acknowledged before me on November 1, 2010

C. Hanson Elianore

Signature:

Notary Rublic



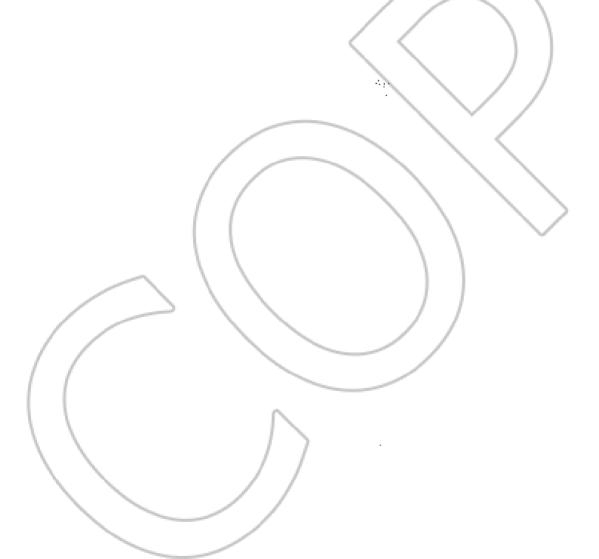
MELISSA AGUILAR NOTARY PUBLIC STATE OF NEVADA APPT. No. 09-10751-5 MY APPT. EXPIRES JULY 08, 2013 BK- 1110 PG- 327 0773185 Page: 2 Of 2 11/01/2010

Exhibit A LEGAL DESCRIPTION

File Number: 1027758DR

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4 in Block A as shown on the initial final Subdivision Map #1003 for Ashley Park filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 2, 1995 in Book 695 as page 385 as Document No. 363385.



(One Inch Margin on all sides of Document for Recorder's use Only)