

APN: PTN of 1319-30-712-001

Recording Requested by: Deborah A. Lopez and
when recorded, Mail To: Timeshare Closing Services, Inc.
7345 Sand Lake Road, #303
Orlando, FL 32819
95072010015A

DOC # 773220
11/02/2010 09:23AM Deputy: DW
OFFICIAL RECORD
Requested By:
VIN Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-1110 PG-505 RPTT: 0.00



Mail Tax Statements To: VI Network, Inc., c/o Timeshare Closing Services, 8545 Commodity Circle, Orlando, Florida 32819

AFFIDAVIT OF DEATH

STATE OF FL) SS

COUNTY OF Orange)

The undersigned Affiant, of legal age being first duly sworn, deposes and says: THAT Janet Elizabeth Lee, the decedent mentioned in the attached certified copy of Certificate of Death, was the same person as Janet Lee, named as one of the parties in that certain deed dated 5/27/1999, executed by John Young Yun Lee and Janet E. Lee, husband and wife to John Y. Y. Lee and Janet Lee, Trustees of the John Young Yun Lee Revocable Living Trust, dated August 26, 1992, recorded as Instrument No. 0470556 on 6/18/1999 in Book 0699, Page 3848-3849, of Official Records in the Office of the County Recorder of Douglas County, State of Nevada.

Legal Description of Property: A Timeshare Estate described as Ridge Pointe Resort, Douglas County, Nevada being more particularly described on the exhibit "A" attached to the deed recorded concurrently herewith and hereby incorporated in its entirety by this reference.


Deborah A. Lopez Affiant

Dated this 1 day of November, 2010

Subscribed and Sworn before me, Notary Public, On 11/1/10, personally appeared, Deborah A. Lopez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

SIGNATURE Jan 39
My Commission Expires: 6-5-2012

WITNESS my hand and official seal.





STATE OF NEVADA CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA - DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH - SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

20010011371

TYPE OR PRINT IN PERMANENT BLACK INK

PRECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDUE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE OF DEATH LISTING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER			STATE FILE NUMBER		
DECEASED—NAME First Middle Last			DATE OF DEATH (Month, Day, Year)		COUNTY OF DEATH
1. Janet Elizabeth LEE			2. September 9, 2001		3a. Carson City
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emer. Rm Inpatient (Specify)	SEX
3b. Carson City		3c. 196 Coventry Drive		3e. 6	4. Female
RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)	UNDER 1 YEAR MOS : DAYS	UNDER 1 DAY HOURS : MINS	DATE OF BIRTH (Mo., Day, Yr.)
5. White	6.	7a. 64	7b.	7c.	8. February 20, 1936
STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify highest grade completed.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	SURVIVING SPOUSE (If wife, give maiden name)	
9a. California	9b. U.S.A.	10. 16+	11. Married	12. John Lee	
SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired)	KIND OF BUSINESS OR INDUSTRY			
13. 6893	14a. Manager	14b. Child Care			
RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	INSIDE CITY LIMITS (Specify Yes or No)	
15a. Nevada	15b. Carson City	15c. Carson City	15d. 196 Coventry Dr.	15e. Yes	
FATHER—NAME First Middle Last			MOTHER—MAIDEN NAME First Middle Last		
16. Theibert Funk			17. Jessie Plant		
INFORMANT—NAME (Type or Print)			MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)		
18a. John Lee			18b. 196 Coventry Drive, Carson City, NV 89703		
BURIAL, CREMATION, REMOVAL, OTHER (Specify)	CEMETERY OR CREMATORY—NAME	LOCATION City or Town State			
19a. Cremation	19b. Truckee Meadows Crematory	19c. Sparks Nevada			
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)	FUNERAL DIRECTOR LICENSE NUMBER	NAME AND ADDRESS OF FACILITY			
20a. Carol D. Higgins	20b. 20	20c. Reno Memorial 253 E. Arroyo, Reno, NV 89502			
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title)		
DATE SIGNED (Mo., Day, Yr.)			DATE SIGNED (Mo., Day, Yr.)		
21b. 9/10/01			22b.		
HOUR OF DEATH			HOUR OF DEATH		
21c. 0845			22c.		
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)			PRONOUNCED DEAD (Mo., Day, Yr.)		
21d.			22d. ON		
			22e. AT		
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print)					LICENSE NUMBER
23a. Jeffrey N. Gungold MD, 3101 PLUMAS ST, Reno, NV 89507					23b. NV 5867
REGISTRAR	DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	DEATH DUE TO COMMUNICABLE DISEASE			
24a. (Signature) → [Signature]	24b. Sept 12, 2001	24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))					
PART (a)	DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death
(a)	Brain Tumor				1 year
PART (b)	DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death
(b)					
PART (c)	OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part 1.				Interval between onset and death
(c)					
AUTOPSY (Specify Yes or No)	WAS CASE REFERRED TO CORONER (Specify Yes or No)				
25. No	27. Yes				
ACC., SUICIDE, HON., UNDET., OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED		
28a.	28b.	28c. M	28d.		
INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN	STATE
28e.	28f.	28g.			

No. 181521

242081

CERTIFIED COPY OF VITAL RECORDS STATE REGISTRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: NOV 12 2008

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

PH-500 (Rev. 11/08)

[Signature] STATE REGISTRAR



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



Exhibit "A"

File number: 95072010015A

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A portion of APN: 1319-30-712-001