

OFFICIAL RECORD
Requested By:
RAYMOND SNOW

APN: 1220-01-001-037

Affix R.P.T.T. 0.00 #1

WHEN RECORDED MAIL TO and MAIL TAX

STATEMENT TO:

Raymond Snow

✓ 1398 Hawkins Peak Court

Gardnerville, NV 89410

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-1110 PG- 0542 RPTT: # 7



Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **RAYMOND M. SNOW, TRUSTEE OF THE RAYMOND M. SNOW FAMILY TRUST, DATED OCTOBER 10,1991** for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **RAYMOND M. SNOW AND SUZANNE L. SNOW, HUSBAND AND WIFE AS JOINT TENANTS**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Being within the Northeasterly ¼ of Section 1, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada and being further described as follows:

Parcel B-1, of Parcel Map # 2037 for MOLINE BUILDERS, INC., a redivision of Parcel B of Parcel Map # 2032 for MOLINE BUILDERS, INC., filed for record May 15, 1997, in Book 597, Page 2440, as Document No. 412570, Official Records of Douglas County Recorder's Office, Minden, Nevada.

APN: 1220-01-001-037

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all reversions, remainders, rents, issues and profits thereof, and subject to all matters of record.

Witness my hand on


Raymond M. Snow, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS

On this 2nd day of November, 2010

Appeared before me, a Notary Public,

Raymond M. Snow, personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument for the purposes therein contained.

Jeanne A. DeY

Notary Public

My Commission expires JUNE 3, 2013

