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DOC # 0773245
11/02/2010 02:05 PM Deputy: GB
OFFICIAL RECORD
Requested By:
QUALITY CURB

Parcel No: 1220-09-416-010

After recorded, mail to:
Quality Curb
✓ 324 S 18th St
Sparks, NV 89431

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1110 PG- 0562 RPTT: 0.00



NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

1. The amount of the original contract is: **\$647.75**
2. The total amount of all changes and additions, if any, is: **\$9.72.**
3. The total amount of all payments received to date is: **\$0.00.**
4. The amount of the lien, after deducting all just credits and offsets, is: **\$657.47.**
5. The name of the owner, if known, of the property is: **Sean C Patton.**
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is: **Sean (Shawn) Patton
1045 Silveranch Dr, Gardnerville, NV 89460**
7. A brief statement of the terms of payment of the lien claimant's contract is:
Payment is due in full within 10 days of completion of the project.

8. A description of the property to be charged with the lien is: **All that real property situate in the County of Douglas, State of Nevada, described as follows: Lot 9, Block 1 as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.**

Quality Curb

By: [Signature]
Susan Nehr Korn, Controller

STATE OF NEVADA,)
) ss.
COUNTY OF WASHOE.)

Susan Nehr Korn, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

[Signature]
Susan Nehr Korn

Subscribed and sworn to before me
this 1st day of the month of November
of the year 2010.



[Signature]
Notary Public in and for the County of Washoe, State of Nevada