

NEVADA

COUNTY OF DOUGLAS
POOL NO.
LOAN NO. (10945958) [LB0144]

PARCEL NO. 1420-28-310-003



Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN
4706651

MAIL TAX STATEMENTS TO:

CORPORATE ASSIGNMENT OF DEED OF TRUST
FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR NATIONWIDE LENDING CORPORATION,

located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL
MORTGAGE ASSOCIATION")

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
all
beneficial interest under that certain Deed of Trust dated FEBRUARY 23, 2007
executed by CARL W LACKEY, AN UNMARRIED MAN
Trustor,

to LENDER'S FIRST CHOICE
Trustee,
and recorded as Instrument No. 0697274 on MARCH 19, 2007,
in book 0307, page 5779, of Official Records in the
County Recorder's office of DOUGLAS County, Nevada,
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.
TOGETHER all rights accrued or to accrue under said Deed of Trust.



Loan No.

I the undersigned hereby affirm that this document submitted for
recording does not contain the social security number of any
person or persons. (per NRS 239B.030)


SIGNATURE CARMEN RIVERA

ASSISTANT SECRETARY

J=LB8040110AI.MN0141058607021019289 MERS PHONE: 1-888-679-6377

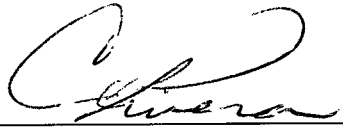
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LOAN NO. (10945958) [LB0144]

Dated: OCTOBER 27, 2010 , But effective JUNE 1, 2010 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR NATIONWIDE LENDING CORPORATION

By 
CARMEN RIVERA
ASSISTANT SECRETARY

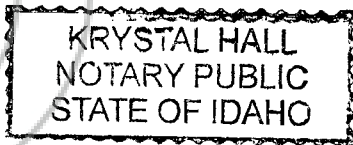
By 
BRIDGETTE FOSTER
ASSISTANT SECRETARY

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On OCTOBER 27, 2010 , before me, the undersigned, personally
appeared CARMEN RIVERA known to me to be the
person who executed the within instrument as the ASSISTANT SECRETARY

BRIDGETTE FOSTER
know to me be the person who executed the within instrument as the _____
ASSISTANT SECRETARY of the Corporation
that executed the within instrument and acknowledged to me that the
executed the within instrument pursuant to its by-laws or a resolution
of board of directors.

WITNESS my hand and official seal.




KRystal HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION")
14221 DALLAS PARKWAY, SUITE 1000
DALLAS, TX 75254