

DOC # 773307  
11/03/2010 01:41PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1110 PG-982 RPTT: 0.00

APN: 1320-30-710-013  
RECORDING REQUESTED BY  
And When Recorded Mail To:

CAL-WESTERN RECONVEYANCE CORPORATION  
525 EAST MAIN STREET  
P.O. BOX 22004  
EL CAJON CA 92022-9004



100306392

Trustee Sale No. 1281884-02 Space Above This Line For Recorder's Use  
The Undersigned Hereby Affirms That There Is No Social Security Number Contained In This Document.

**NOTICE OF TRUSTEE'S SALE**

TRA:  
REF: BARTOSIK, JAN

LOAN NO: XXXX1695  
UNVER

**IMPORTANT NOTICE TO PROPERTY OWNER:**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED **March 05, 2007**. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On **November 24, 2010**, at **1:00pm**, **CAL-WESTERN RECONVEYANCE CORPORATION**, as duly appointed trustee under and pursuant to Deed of Trust recorded **March 08, 2007**, as Inst. No. **0696659**, in book **XX**, page **XX**, of Official Records in the office of the County Recorder of **DOUGLAS** County, State of **NEVADA** executed by:  
**JAN BARTOSIK, A MARRIED MAN**

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

**AT THE DOUGLAS COUNTY COURTHOUSE,  
1625 8TH STREET  
MINDEN NEVADA**

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
**COMPLETELY DESCRIBED IN SAID DEED OF TRUST MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.**



**NOTICE OF TRUSTEE'S SALE**

Loan: XXXX1695  
T.S. No: 1281884-02

The street address and other common designation, if any, of the real property described above is purported to be:

**1678 HIGHWAY 395, #12  
MINDEN NV 89423**

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: **\$205,662.76**

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

**FOR SALES INFORMATION: Mon – Fri 9:00am to 4:00pm (619)590-1221  
CAL-WESTERN RECONVEYANCE CORPORATION  
525 EAST MAIN STREET  
P.O. BOX 22004  
EL CAJON CA 92022-9004**

Dated: **October 12, 2010**

CAL-WESTERN RECONVEYANCE CORPORATION

By:

Authorized Signature  
Rhonda Rorie, A.V.P.

State of CALIFORNIA  
County of SAN DIEGO

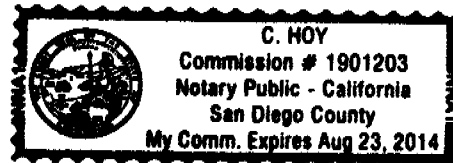
On 10/13/10 before me, C. Hoy,  
a Notary Public, personally appeared Rhonda Rorie, A.V.P., who  
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF  
PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

(Seal)

Signature \_\_\_\_\_

C. Hoy





TS#1281884

**EXHIBIT "A"**

**All that real property situate in the County of Douglas, State of Nevada,  
described as follows:**

**PARCEL 1;**

**Unit 12, as shown on the Planned Unit Development Map (PD 03-005) for  
MINDEN TOWNHOMES, filed in the office of the Douglas County Recorder  
on February 2, 2004 as File No. 603448.**

**PARCEL 2:**

**An undivided 1/31<sup>st</sup> interest in the common elements shown on the above  
mentioned Planned Unit Development Map and as set forth in the Declaration  
of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES,  
recorded November 5, 2003 in Book 1103, Page 2633, Document No. 604005.**

**PARCEL 3:**

**An exclusive easement for the use and enjoyment of the Limited Common  
Elements appurtenant to Parcel One, described above, as shown on the above  
mentioned Planned Unit Development Map and as set forth in the above  
mentioned Declaration and Amended and Restated Declaration.**

