

DOC # 773336
11/03/2010 04:05PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-1110 PG-1180 RPTT: 0.00



APN#: 1219-03-002-045

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

WHEN RECORDED MAIL TO:
REGIONAL TRUSTEE SERVICES CORPORATION
616 1ST AVENUE, SUITE 500
SEATTLE, WA 98104

PROPERTY ADDRESS:
228 AUTUMN HILLS ROAD
GARDNERVILLE, NV 89460

ORDER #4467438-DM

The Undersigned Hereby Affirms That There Is No Social Security Number
Contained In This Document.

NOTICE OF TRUSTEE'S SALE

TITLE OF DOCUMENT



RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

REGIONAL TRUSTEE SERVICES CORPORATION
616 1st Avenue, Suite 500
Seattle, WA 98104



APN NO. 1219-03-002-045

NOTICE OF TRUSTEE'S SALE

Trustee's Sale No. 07-BR-96647

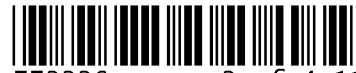
NOTICE IS HEREBY GIVEN THAT on November 17, 2010, at 01:00 PM, REGIONAL SERVICE CORPORATION, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 3/5/2008, recorded on 3/20/2008, as Instrument No. 0719961, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by WILLIAM L. BIGELOW, A MARRIED MAN, as Trustors, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ITS SUCCESSORS AND ASSIGNS, as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, **WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER**, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) **AT THE DOUGLAS COUNTY COURTHOUSE, 1625 8TH STREET, in the City of MINDEN, County of DOUGLAS, State of NEVADA**, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Commonly know as: 228 AUTUMN HILLS ROAD
GARDNERVILLE, NV 89460.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$345,727.63, with interest from 6/4/2009, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.



Dated: 9/12/2010

REGIONAL SERVICE CORPORATION, Trustee

By *Sarah Cohen*
SAMANTHA COHEN, AUTHORIZED AGENT
616 1st Avenue, Suite 500
Seattle, WASHINGTON 98104
Telephone Number: (800) 542-2550
Sale Information: (714) 573-1965 or

<http://www.rtrustee.com>

STATE OF WASHINGTON)
) ss.
COUNTY OF KING)

On 9/12/2010, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared SAMANTHA COHEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as AUTHORIZED AGENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Melanie Joyce Haynes
NOTARY PUBLIC in and for the State of
WA, residing at: King
My commission expires: 03-26-14



EXHIBIT A
LEGAL DESCRIPTION

All that certain parcel of land situate in the County of Douglas and State of Nevada, being known and designated as follows:

A parcel of land located in the Southwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed North 89° 57' East 687.23 feet, along the Section line, which is also the centerline of a public road, to the True Point of Beginning; which is the Southwest corner of the parcel, proceed thence along the section line, North 89° 57' East, 157.50 feet to the Southeast corner of the parcel; thence North 0° 10' 19" West, 310.00 feet to the Northeast corner of the parcel; thence South 89° 57' West, 157.50 feet to the Northwest corner of the parcel; thence South 0° 10' 19" East, 310.00 feet to the True Point of Beginning.°

TAX ID: 1219-03-002-045

*PER NRS ~~111~~ 111.912, THIS LEGAL DESCRIPTION WAS
PREVIOUSLY RECORDED AS DOCUMENT 200223, BK 992
PJ 3333 ON 9-21-92*