



A.P.N. 1220-15-410-060
Escrow No.: DO-2091253-TA
1094161

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Karen E. Sheehan
1056 Center Street

Lundlow, MA 01056

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 614.25,
computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED


That **Anthony J. Brown and Christina W. Brown, Husband and Wife as community property with the right of survivorship** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Karen E. Sheehan, an unmarried woman** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

Lot 19 in Block M as shown on that certain map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, File No. 35914.


Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



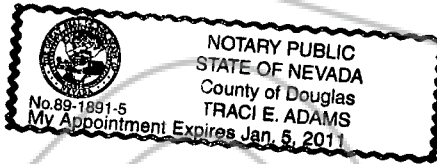
Dated: August 31, 2010



Anthony J. Brown



Christina W. Brown



STATE OF NEVADA)
COUNTY OF Douglas)

On September 24, 2010 personally appeared before me, a Notary Public, Anthony J. Brown and Christina W. Brown who acknowledged that they executed the above instrument.

Signature Traci Adams
(Notary Public)