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DOC # 0773476
11/05/2010 01:29 PM Deputy: DW
OFFICIAL RECORD
Requested By:
JOANN BUSH

A.P.N. 1220-10-710-008

Douglas County - NV
Karen Ellison - Recorder

RECORDING REQUESTED BY:

Page: 1 Of 1 Fee: 14.00
BK-1110 PG-1774 RPIT: # 7

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

David & Joann Bush
✓ 13717 Polk Street
Sylmar, CA 91342



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is Exemption #7

GRANT, BARGAIN, SALE DEED

That David Bush and Joann Bush, Husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to David L. Bush and Joann E. Bush, Trustees of the Bush Family Trust dated March 19, 2004 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

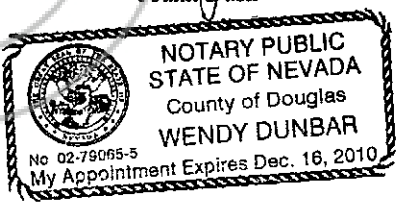
Lot 42, Country Club Estates, as shown on the map recorded in the office of the County Recorder of Douglas County, Nevada, on July 17, 1967, in Book 1 of Maps and Document No. 37147.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: November 5, 2010

David Bush
David Bush

Joann Bush
Joann Bush



STATE OF NEVADA)
COUNTY OF Douglas)

On 11-5-10 personally appeared before me, a Notary Public,
David Bush and Joann Bush who acknowledged that they executed the above instrument.

Signature Wendy Dunbar
(Notary Public)