

DOC # 773478
11/05/2010 02:13PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1110 PG-1795 RPTT: EX#007



APN: 1320-33-810-013

Escrow No. 00181709 - 002 -04
RPTT: Exemption No. 7
When Recorded Return to:

**Paul A. Whalen
Christine A. Whalen
PO Box 2888
Carson City, NV 89701**

Mail Tax Statements to:
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

**Paul A. Whalen and Christine A. Whalen, as Co-Trustees of The P.A. & C.A. Whalen –
2006 Trust, dated March 10, 2006**

do(es) hereby Grant, Bargain, Sell and Convey to

Paul A. Whalen and Christina A. Whalen, husband and wife, as joint tenants

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada,
described as follows:

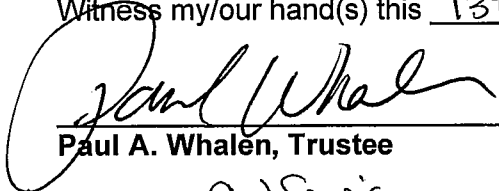
**Lot 13, in Block A, of CHICHESTER ESTATES PHASE 13, Final Subdivision Map #1006-
13, according to the map thereof filed in the office of the County Recorder of Douglas
County, State of Nevada, on October 4, 2004, in Book 1004, page 1052, as Document
No. 625784.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER



Witness my/our hand(s) this 13th day of September, 2010



Paul A. Whalen, Trustee



Christine A. Whalen, Trustee

California
STATE OF NEVADA
COUNTY OF CARSON CITY
4010

This instrument was acknowledged before me on October 13, 2010
By Paul A. Whalen and Christine A. Whalen



NOTARY PUBLIC



SPACE BELOW FOR RECORDER
