

DOC # 773480  
11/05/2010 02:13PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
FIRST CENTENNIAL - RENO  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1110 PG-1816 RPTT: EX#007



APN: 1320-33-810-013  
Escrow No. 00181709 - 002 -04  
RPTT: Exemption No. 7  
When Recorded Return to:  
**Paul A. Whalen**  
**Christine A. Whalen**  
**PO Box 2888**  
**Carson City, NV 89701**

Mail Tax Statements to:  
Grantee at above address

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,

**Paul A. Whalen and Christine A. Whalen, husband and wife, as joint tenants**

do(es) hereby Grant, Bargain, Sell and Convey to

**Paul A. Whalen and Christine A. Whalen, as Co-Trustees of The P.A. & C.A. Whalen – 2006 Trust, dated March 10, 2006**

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

**Lot 13, in Block A, of CHICHESTER ESTATES PHASE 13, Final Subdivision Map #1006-13, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, page 1052, as Document No. 625784.**

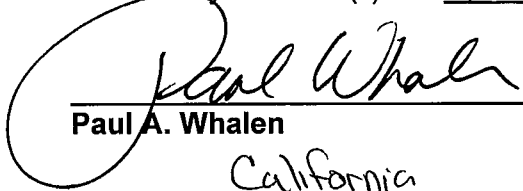
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

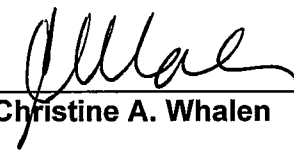
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SPACE BELOW FOR RECORDER



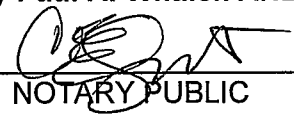
Witness my/our hand(s) this 13<sup>th</sup> day of September, 2010

  
\_\_\_\_\_  
Paul A. Whalen

  
\_\_\_\_\_  
Christine A. Whalen

*California*  
STATE OF ~~NEVADA~~  
COUNTY OF ~~GARSON~~ CITY  
*4010*

This instrument was acknowledged before me on October 13, 2010  
By **Paul A. Whalen AND Christine A. Whalen**

  
\_\_\_\_\_  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER \_\_\_\_\_