



<b>A.P.N. #</b>	A ptn of 1319-30-723-020
<b>R.P.T.T.</b>	\$ 17.55
<b>Escrow No.</b>	20101464A- TS/AH
<b>Title No.</b>	None
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Bradley Patterson and Katrina Patterson 228 Giddings Ct. San Jose, CA 95139	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **A. CHARLES SCHULTZ** and **ARDIS C. SCHULTZ**, trustees of the **SCHULTZ TRUST**, dated May 14, 1998 and as Amended and Restated for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRADLEY PATTERSON** and **KATRINA PATTERSON**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Week #33-139-51-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Oct. 26, 2010

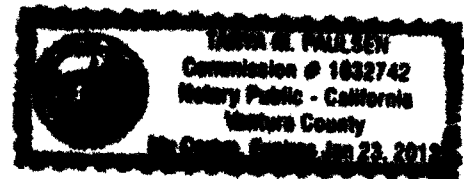
A. Charles Schultz, Trustee  
 A. Charles Schultz, Trustee

Ardis C. Schultz, Trustee  
 Ardis C. Schultz, Trustee

State of California }  
 County of Ventura } ss.

This instrument was acknowledged before me on October 26, 2010 (date)  
 by: A. Charles Schultz, Trustee, Ardis C. Schultz, Trustee

Signature: Tanya M Paulsen  
 Notary Public



for clarification:  
 Tanya M. Paulsen  
 Commission #1832742  
 Notary Public - California  
 Ventura County  
 My Comm. Expires  
 June 23, 2013



**EXHIBIT "A"**

**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 139 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-020**

**This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.**