

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
BRYAN BLY Vice President Loan Documentation

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 18.00  
BK-1110 PG-2318 RPTT: 0.00



✓ When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #: 131815110012  
Loan #: 0017519091

**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**

Page 1

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 02/27/2003 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0568376 in Book 0203, Page 11927

made by RICHARD N CAMPAGNI AND MARY J CAMPAGNI as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes Wells Fargo Bank, N.A. as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

On this 19th day of October in the year 2010.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

Signed: \_\_\_\_\_  
BRYAN BLY Vice President Loan Documentation

Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12681643  
-@ CJ2766206form1/RCNNV1\_WFHRC



\*12681643\*

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Wells Fargo Home Mortgage  
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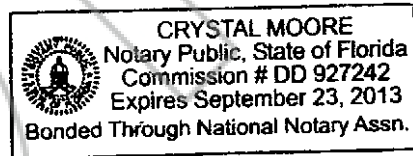
**SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE**  
Page 2

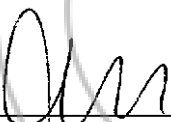
WELLS FARGO BANK, N.A.

Signed:   
CHRIS JONES, VICE PRESIDENT LOAN DOCUMENTATION  
WELLS FARGO BANK, N.A.

STATE OF FLORIDA COUNTY OF PINELLAS

On 10/19/2010 before me, the undersigned, a Notary Public for said County and State, personally appeared BRYAN BLY and CHRIS JONES, personally known to me to be the Vice President Loan Documentation and the VICE PRESIDENT LOAN DOCUMENTATION of their respective corporation and that they executed the foregoing instruments, and known to me to be the persons who executed the same on behalf of their corporations therein named, and acknowledged to me that such corporations executed the within instruments pursuant to their by-laws or a resolution of its boards of directors.  
WITNESS MY hand and official seal.



Signed:   
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013

Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: RICHARD N CAMPAGNI  
PO BOX 3600  
CARSON CITY, NV 89702

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\*12681643\*