

No APN (Water Rights Only)

WHEN RECORDED MAIL TO:

Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1110 PG- 2490 RPTT: 56.55



WATER RIGHTS DEED

Rain Shadow Ranch – Phase II

PD 04-002

1.12 A.F.A.

THIS WATER RIGHTS DEED, made and entered into this 4th day of November, 2010, between THE TOWN OF MINDEN, Grantor, and GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT, Grantee, whose address is 931 Mitch Drive, Gardnerville, NV 89410;

WITNESSETH:

That said Grantor, for a valuable consideration, lawful money of the United States of America, paid by the said Grantee the receipt whereof is hereby acknowledged, do by these presents convey unto the said Grantee, and to its heirs and assigns forever, all of their right, title and interest in and to those certain water rights situated in the County of Douglas, State of Nevada, more particularly described as follows:

All rights, title, and interest in an amount not to exceed **1.12 acre-feet annually** at a diversion rate of **0.00155 c.f.s.**, being a portion of Permit 60638, (Well #4) being the subject of Application 76824 on file at the State of Nevada, Division of Water Resources.

This deed is being filed reducing the amount proposed under Application 76824 because of the termination of Rain Shadow Ranch–Phase II (Subdivision Map, PD 04-002 by Douglas County). Consideration for the transfer of these water rights has been paid for by Greg Lynn/Suzanne Towse to the Town of Minden in accordance with the Town’s Board’s approval at their meeting May 4,2005.

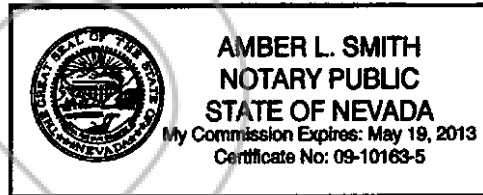
TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its heirs and assigns forever.

The Grantor has the legal power, right and authority to execute this instrument and to consummate the transaction evidenced hereby, and in so doing fully intends to convey the water rights described herein.

IN WITNESS WHEREOF, and after formal approval by the Minden Town Board at their meeting of May 4, 2005, the Grantor has executed this conveyance the day and year first hereinabove written.

Robert S. Hadfield
Robert S. Hadfield, Chairman, Minden Town Board
The Town of Minden - Grantor

STATE OF NEVADA)
COUNTY OF DOUGLAS)



On this 4 day of November, 2010, Robert S. Hadfield, Chairman, Minden Town Board, personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.

Amber L. Smith
Notary Public

My Commission expires May 19, 2013