WHEN RECORDED MAIL TO: Grantee 993 Ridgeview Drive Carson City, NV 89705

MAIL TAX STATEMENTS TO: Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Escrow No. 1005792-JN APN 1420-08-210-040 R.P.T.T. \$0.00 DOC # 773625

11/09/2010 03:44PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

TICOR TITLE - RENO
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1110 PG-2571 RPTT: EX#005

Space Above for Recorder's Use Only

LORI HENRY Notary Public, State of Nevada Appointment No. 02-72697-2

My Appt. Expires Dec 26, 2013

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jin Shun Lin, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Ping Wang, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Jin Shun Lin

STATE OF NEVADA COUNTY OF WASHOE } ss:

This instrument was acknowledged before me on _____

11-4-10

NOTARY PUBLIC

by Jin Shan Lin

773625 Page: 2 of 2 11/09/2010

BK-1110 PG-2572

Escrow No. 1005792-JN

EXHIBIT ALEGAL DESCRIPTION

All that certain real property situate in the County of Washoe, State of Nevada, described as follows:

Lot 4 in Block G as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, Page 1, as Document No. 338607.

