

OFFICIAL RECORD

Requested By:

JOAN M BROADHURST

APN PTV 1319-30-644-080

Recording requested by
Joan M. Broadhurst, Attorney at Law

When recorded, mail to:
Donald N. Hanak
Post Office Box 277
Cambria, California 93428

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 6 Fee: 19.00
BK-1110 PG- 2629 RPTT: 0.00



AFFIDAVIT

By Surviving Spouse Succeeding to Title to Community Property
(Section 13500 Probate Code of the State of California)

State of California)
County of San Luis Obispo) ss

Donald N. Hanak, of legal age, being first duly sworn, deposes and says:

That Melanie Grinstead-Hanak, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Melanie Grinstead-Hanak, named as one of the parties in that certain Grant Deed (Individual) dated July 19, 1999, executed by Gordon K. Short and Sandra D. Short, husband and wife, to Donald N. Hanak and Melanie Grinstead-Hanak, husband and wife, as community property, recorded as Instrument No 0473348, on July 29, 1999, in Book 0799 Page 4906 of Official Records of Douglas County, California, covering the property described in Exhibit A, attached hereto and made a part hereof. Nevada and Exhibit B

That he/she was married to Melanie Grinstead-Hanak at the time of the death of the decedent.

That the above described property has been at all times since acquisition considered the community property of him/her and decedent.

That, with respect to the above-described property, there has not been nor will there be an election filed pursuant to Probate Code section 13502 or 13503 in any probate proceedings in any court of competent jurisdiction.

That this Affidavit is made for the protection and benefit of the surviving spouse, his successors, assigns and personal representatives and all other parties hereafter dealing with or who may acquire an interest in the above described property

Dated: June 8, 2010

Donald N Hanak

Donald N. Hanak
(Type or print name)

Portion of Parcel # 42-286-13

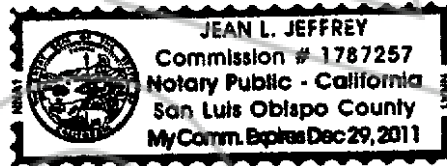


JURAT

State of California
County of San Luis Obispo)

Subscribed and sworn to (or affirmed) before me on this 8TH day of JUNE 2010, by
DONALD N. HANAK, proved to me on the basis of
satisfactory evidence to be the person who appeared before me.

Jean L. Jeffrey
SIGNATURE



[SEAL]

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF SAN LUIS OBISPO
SAN LUIS OBISPO, CALIFORNIA

CERTIFICATE OF DEATH
STATE OF CALIFORNIA
USE BLACK INK ONLY / NO ENGLISHERS, INITIALS OR ABBREVIATIONS
18-100857-0002

3201040000791

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) MELANIE		2. MIDDLE	3. LAST (Family) GRINSTEAD-HANAK
AKA, ALSO KNOWN AS - include full AKA (FIRST, MIDDLE, LAST)			
4. DATE OF BIRTH mm/dd/yyyy 04/25/1956		5. AGE Yrs. Mths. Ds. 54	6. SEX F
9. BIRTH STATE/FOREIGN COUNTRY MO	10. SOCIAL SECURITY NUMBER ██████████4445	11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	12. MARITAL STATUS/SROP (at time of death) MARRIED
7. DATE OF DEATH mm/dd/yyyy 04/27/2010		8. HOUR (24 Hours) 0730	
13. EDUCATION - Highest Level/Degree (See worksheet on back) BACHELOR <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
14. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) WHITE			
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED EXECUTIVE SEARCH RECRUITER		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) PROFESSIONAL RECRUITING SERVICE	
19. YEARS IN OCCUPATION 20			
20. DECEDENT'S RESIDENCE (Street and number, or location) 6640 BUCKLEY DRIVE			
21. CITY CAMBRIA		22. COUNTY/PROVINCE SAN LUIS OBISPO	23. ZIP CODE 93428
24. YEARS IN COUNTY 3		25. STATE/FOREIGN COUNTRY CA	
26. INFORMANT'S NAME, RELATIONSHIP DONALD HANAK, HUSBAND		27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) PO BOX 277, CAMBRIA, CA 93428	
28. NAME OF SURVIVING SPOUSE/SROP - FIRST DONALD		29. MIDDLE HANAK	30. LAST (BIRTH NAME) HANAK
31. NAME OF FATHER/PARENT - FIRST JOHN		32. MIDDLE COLEMAN	33. LAST GRINSTEAD
34. BIRTH STATE KS		35. NAME OF MOTHER/PARENT - FIRST NATALIE	
36. MIDDLE YOUNG		37. LAST (BIRTH NAME) YOUNG	
38. BIRTH STATE KS		39. DEPOSITION DATE mm/dd/yyyy 05/04/2010	
40. PLACE OF FINAL DISPOSITION RESIDENCE 6640 BUCKLEY DRIVE, CAMBRIA, CA 93428			
41. TYPE OF DISPOSITION(S) CR/RES			
42. SIGNATURE OF EMBALMER NOT EMBALMED			
43. LICENSE NUMBER			
44. NAME OF FUNERAL ESTABLISHMENT REIS FAMILY MORTUARY		45. LICENSE NUMBER 949	46. SIGNATURE OF LOCAL REGISTRAR PENNY BORENSTEIN, MD
47. DATE mm/dd/yyyy 05/03/2010		48. SIGNATURE OF LOCAL REGISTRAR	
101. PLACE OF DEATH RESIDENCE			
102. COUNTY SAN LUIS OBISPO		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> EP/VP <input type="checkbox"/> DCA <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/UTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 6640 BUCKLEY DR.		105. CITY CAMBRIA	
107. CAUSE OF DEATH Enter the chain of events - disease, injury, or complication - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. IMMEDIATE CAUSE (Final disease or condition resulting in death) HEPATORENAL SYNDROME			
108. DEATH REPORTED TO CORONER (Time Interval Between Death and Death Report) (A) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO DAYS 10R-0408		109. BIOPSY PERFORMED? (B) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO MOS	
110. ALTOPIY PERFORMED? (C) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO MOS		111. LIES IN DETERMINING CAUSE? (D) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO YRS	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 CHRONIC ANEMIA, LOVER GASTROINTESTINAL BLEEDING, HEPATIC ENCEPHALOPATHY			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (if yes, list type of operation and date) NO			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since <input type="checkbox"/> Decedent Last Seen Alive <input type="checkbox"/> 03/27/2009 04/20/2010		115. SIGNATURE AND TITLE OF CERTIFIER ROBERT LAWRENCE GONG M.D.	
116. LICENSE NUMBER G41145		117. DATE mm/dd/yyyy 05/03/2010	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS ZIP CODE ROBERT LAWRENCE GONG M.D.			
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK			
120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK			
121. INJURY DATE mm/dd/yyyy		122. HOUR (24 Hours)	
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
125. LOCATION OF INJURY (Street and number, or location, and city and zip)			
126. SIGNATURE OF CORONER / DEPUTY CORONER		127. DATE mm/dd/yyyy	128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER
STATE REGISTRAR A B C D E			
FAX AUTH.# CENSUS TRACT			

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0773635

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA } SS **MAY 6 - 2010**
COUNTY SAN LUIS OBISPO } DATE ISSUED:

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN LUIS OBISPO COUNTY HEALTH DEPARTMENT.

000283120

Penny Borenstein MD
Dr. Penny Borenstein Health Officer

This copy not valid unless prepared on engraved border displaying seal and signature of County Registrar.



Exhibit A:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63905, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.



Exhibit A:

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 9675B of Official Records of Douglas County, during PRIME ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".



EXHIBIT "B" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 171 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-13