





<b>A.P.N. #</b>	1319-30-512-010
<b>R.P.T.T.</b>	\$514.80
<b>Escrow No.</b>	1031059FNMA-LK
<b>Recording Requested By:</b>	
 	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Joyce Blanchard and Patrick Ryan Balduff	
215 Akapa Street	
Kailua HI 96734	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Joyce Ruth Blanchard and Patrick Ryan Baldauff, wife and husband as joint tenants with right of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

**DEED RESTRICTION:**

**GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$158,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$158,400.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 2, 2010



Fannie Mae A/K/A Federal National Mortgage Association Organized and Existing under the laws of the United States of America

BY: Stewart Title Company Authorized Agent

BY: [Signature]  
\_\_\_\_\_  
, Assistant Secretary

State of Nevada

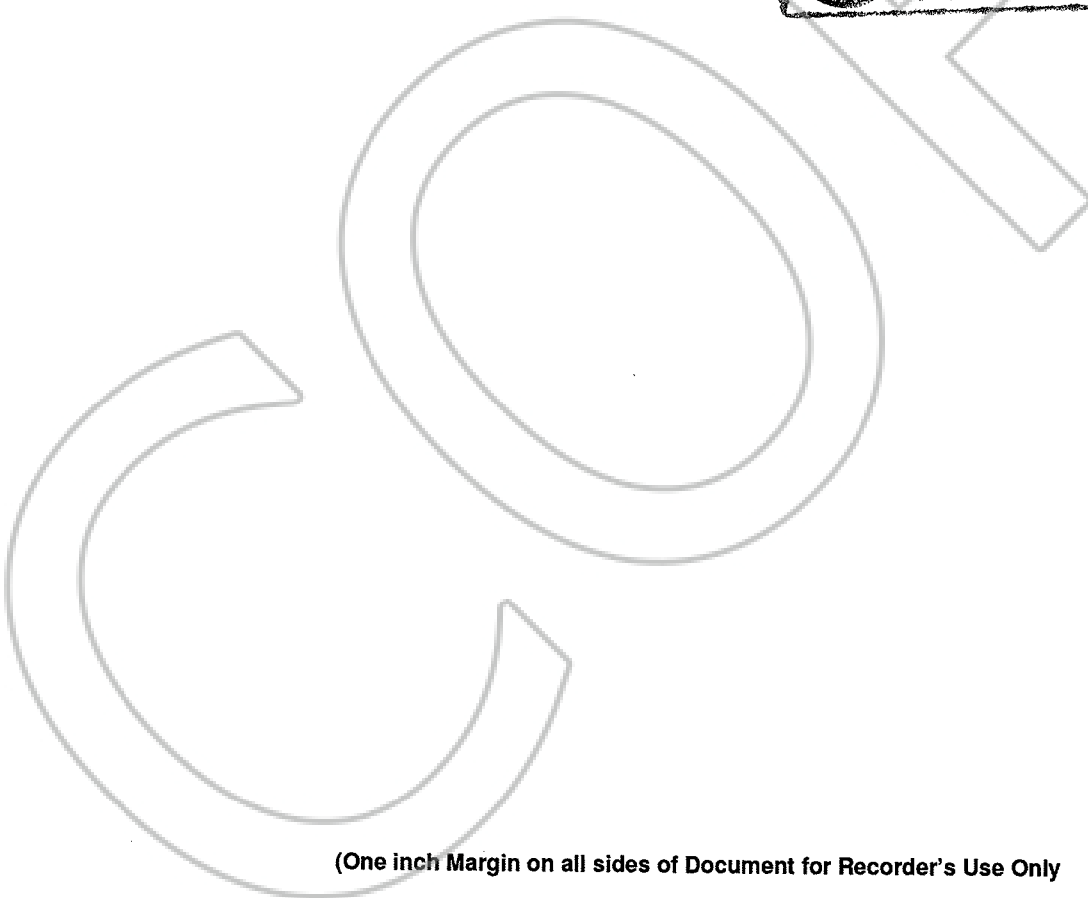
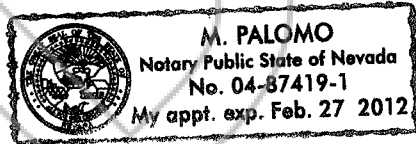
} ss.

County of Clark

This instrument was acknowledged before me on November 2, 2010

By: E.L. Williams

Signature: [Signature]  
Notary Public





**Exhibit A  
LEGAL DESCRIPTION**

File Number: 1031059FNMA-LK

Parcel 1:

Unit 8 of Lot 2 Condominium Map as set forth on Sheet 6 of the 3rd Amendment of Tahoe Village No. 2, filed for record on August 14, 1979 in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Parcel 2:

An undivided 1/18th interest in and to those areas designated as "Common Area" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2, filed of record on August 14, 1979, in Book 879, Page 1053 as Document No. 35555, Official Records of Douglas County, State of Nevada.