OFFICIAL RECORD Requested By: SPL INC LA Douglas County - NV Recording Requested by: Karen Ĕllison - Ŕecorder Page: 1 of 2 Fee: 40.0 BK-1110 PG-2701 RPTT: 397.80 Integrity Escrow Order # 985105606 When recorded, mail to and mail tax Statements to: Cindy A. Deleeuw 26 au. Clupmam 2445404N Space above for Recorder's use only R.P.T.T. \$ GRANT, BARGAIN, SALE DEED Dollars, receipt of which is here acknowledged, FOR A VALUABLE CONSIDERATION, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO CHEVY CHASE **FUNDING LLC MORTGAGE BACKED CERTIFICATES SERIES 2006-1** Does hereby Grant, Bargain, Sell and Convey to Cindy A. Delecuw, A Married Woman as her sole and separate property. the following described real property situated in the County of Douglas State of Nevada: As per Legal Description attached hereto and made a part hereof as Exhibit "A **SUBJECT TO:** 1. Taxes for the fiscal year 20 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises. Together with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revisions and reservations, remainder and remainders, rents, issues profits thereof. Specialized Loan Servicing Dated this day of As Attorney In Fact Jeffrey Dowden, Manager REO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO CHEVY CHASE FUNDING LLC MORTGAGE BACKED CERTIFICATES SERIES 2006-1 STATE OF CO) ss tauline Lane personally appeared before me, 1 Double Notary Public, Jeffen known (or proved) to me to be the person(s) who executed the foregoing instrument and who

> PAULINE LANE NOTARY PUBLIC STATE OF COLORADO

DOC #

11/10/2010 10:34AM Deputy: DW

My Commission Expires 07/27/2014

Signature

(Notary Public)

acknowledged that he/she/they, executed the above instrument.

EXHIBIT A

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THE NORTH 230 FEET OF THE EAST 290.40 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA. EXCEPT THEREFROM: THE EAST 40 FEET AND THE NORTH 30 FEET OF SAID PREMISES.

