

DOC # 773707  
11/12/2010 08:50AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
LSI TITLE AGENCY INC.  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1110 PG-2868 RPTT: 1,556.10



APN No.: 1420-26-401-039  
Recording Requested by:

When Recorded Mail to:  
U.S. Bank National Association, as Trustee for the  
GSAMP Trust 2006-NC1 Mortgage Pass-Through  
Certificates, Series 2006-NC1  
C/O Litton Loan Servicing LP  
4828 Loop Central Drive  
Houston, TX 77081

Forward tax statements to the address given above

TS #: NV-09-304244-BL  
Order #: 090573184-NV-LPO

Space above this line for recorders use only

## Trustee's Deed Upon Sale

Transfer Tax: \$1,556.10

"This instrument is being recorded as an  
ACCOMMODATION ONLY, with no  
Representation as to its effect upon title"

The undersigned grantor declares:

The grantee herein IS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$576,839.87

The amount paid by the grantee at the trustee sale was: \$399,000.00

The documentary transfer tax is:

\$1,556.10 (BID + COST)

Said property is in the City of: Minden, County of DOUGLAS

**QUALITY LOAN SERVICE CORPORATION**, as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to

**U.S. Bank National Association, as Trustee for the GSAMP Trust 2006-NC1 Mortgage Pass-Through Certificates, Series 2006-NC1**

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of **DOUGLAS**, State of Nevada, described as follows:

**All that real property situate in County of Douglas, State of Nevada, being a portion of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M., described as follows: Commencing at the Southwest corner of said Section 26; thence North 89°57 East along the South line of said Section 26, a distance of 1737 feet to the True Point of Beginning; thence North 0°05 West a distance of 837.60 feet to a point on the South line of the parcel conveyed to Leonard G. Wagner, et ux, by deed recorded July 31, 1964 under Document No. 25761, Official Record of Douglas County, Nevada; thence North 89°57 East a distance of 243 feet; thence South 0°05 West a distance of 837.60 feet to a point on the South line of said Section 26; thence South 89°57 West along the South line of said Section 26, a distance of 243 feet to the Point of Beginning. \***

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by **JOHN KOYAMA AND MARIE AYAKO KOYAMA, HUSBAND AND WIFE, AS JOINT TENANTS**, as trustor, dated **11/7/2005**, and recorded on **11/17/2005** as instrument

\* This legal description was previously recorded November 17, 2005, in Book 1105, Page 7849, Doc.No. 0660956, of Official records.



number **0660956**, in Book **1105**, Page **7849**, of Official Records in the office of the Recorder of **DOUGLAS**, Nevada, under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **8/5/2009**, instrument no **748343**, Book , Page , of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Default and Election to Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified mail, postage pre-paid to each person entitled to notice in compliance with Nevada Revised Statute 107.050.

Default occurred as set forth in a Notice of Breach and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Breach and Election to Sell or the personal delivery of the copy of the Notice of Breach and Election to Sell and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **9/29/2010** at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$399,000.00** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date:

*10-1-10*

**QUALITY LOAN SERVICE CORPORATION**

By: **Karla Sanchez, Assistant Secretary**

State of: **California)**  
County of: **San Diego)**

On *10-1-10* before me, **Michelle Nguyen** a notary public, personally appeared **Karla Sanchez** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of **California** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Michelle Nguyen* (Seal)  
**Michelle Nguyen**



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.