

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-21-610-234
OR
Assessor's Manufactured Home ID Number: _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1110 PG- 2983 RPTT: 0.00



Recording Requested by and Mail to:
Name: Andrew T Marshall
Address: 722 Bluerock Rd.
City/State/Zip: Gardnerville, NV 89460

- Check One:
- Married (filing jointly) Married (filing individually)
 - Head of Family Widowed
 - Single Person Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

- Check One:
- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property
Mallory F. Marshall & Andrew T. Marshall

do individually or severally certify and declare as follows:
Mallory Marshall, Andrew Marshall, and Children
is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville
County of Douglas, State of Nevada, and more particularly described as follows:
(set forth legal description and commonly known street address OR manufactured home description)

722 Bluerock Rd,
Lot 410, of Gardnerville Ranchos unit No. 6 according to the map thereof, filed
in the office of the County Recorder of Douglas County, Nevada
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 12 day of November, 2010.

Mallory F. Marshall
Signature

Andrew T. Marshall
Signature

Mallory F. Marshall
Print or type name here

Andrew T. Marshall
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11/12/2010
(date)

by Andrew T. Marshall
Person(s) appearing before notary

by Mallory F. Marshall
Person(s) appearing before notary

April L. Burchett
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S
FITNESS FOR YOUR PURPOSE.

Notary Seal



APRIL L. BURCHETT
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 94-5648-3
MY APPT EXPIRES NOVEMBER 7, 2014

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009