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DOC # 0773802 11/12/2010 02:35 PM Deputy: PH OFFICIAL RECORD Requested By: GUNTER HAYS & ASSOCIATES LLC

> Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1110 PG-3172 RPTT: 120.90



Contract No.: 000130504335 Number of Points Purchased:300,000 Annual Ownership APN Parcel No.:1318-15-818-001 PTN Mail Tax Bills To: Wyndham Vacation Resorts, Inc. 8427 SouthPark Circle, Orlando, FL 32819

Recording requested by: Lawyers Title of Nevada, Inc. After recording, mail to:

Wyndham Vacation Resorts, Inc., Title Services 8427 SouthPark Circle, Orlando, FL 32819

## GRANT, BARGAIN, SALE DEED Fairfield Tahoe at South Shore

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOYCE A LARSEN and TOM B LARSEN, whose address is PO BOX 12457, ZEPHYR COVE, NV 89448, hereinafter referred to as the "Grantor(s)" do hereby grant, bargain, sell and convey unto Wyndham Vacation Resorts, Inc., a Delaware corporation, whose principal offices are at 8427 SouthPark Circle, Orlando, FL 32819, hereinafter referred to as the "Grantee", the following described real property situated in Douglas County, Nevada, to wit:

A 300,000/109,787,500 undivided fee simple interest as tenants in common in Units 8101, 8102, 8103, 8201, 8202, 8203, 8301, 8302 and 8303 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

The property is a/an Annual Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 300,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore, which points may be used by the Grantee in Each Resort Year(s).

Being part of or the same property conveyed to the Grantor(s) by Deed from

recorded in the official land records for the aforementioned property

on 12/12/2605, as Instrument No. 663077 and being further identified in Grantee's
records as the property purchased under Contract Number 000130504335

To have and to hold all and singular, the premises described in this Deed, together with appurtenances, to the Grantee and to the Grantee's proper use and benefit forever. Authority is hereby given from each Granter to Grantee or a designee of Grantee to execute any and all instruments necessary to effect the recordation of this Deed, including, by way of illustration, declaration of property value, affidavit of consideration, seller's tax declaration and correction of clerical errors.

SUBJECT TO: 1. Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record; 2. The covenants, conditions, restrictions, easements, reservations and liens set forth in the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto; 3. All matters set forth on the above-referenced plat of record, and any supplements and amendments thereto.

Contract: 000130504335 DB

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

DATED this 31st day of August, 2010.			\ \
Grantory JOYCE A LARSEN			\\
Grantory JOYCE A LARSEN	ACKNOWLEDGE	<u>VENT</u>	7 /
STATE OF <u>NEWOOG</u>			
COUNTY OF CLACK ) ss.			
On this the 31 day of Public, within and for the County of	ANGUST, 20 10	before me, the undersign	ed, a Notary
Public, within and for the County of	a an	, Nevary	
commissioned qualified, and acting to m	e appeared in person JOY	CE A LARSEN, to me po	ersonally well
known as the person(s) whose name(s) a	appear upon the within and	d foregoing deed of convey	yance as the
grantor and stated that they had execute	d the same for the conside	ration and purposes therei	in mentioned
and set forth, and I do hereby so certify.	_ \		
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IN TESTIMONY WHEREOF,	I have hereunto set my ha	ınd and official seal as suc	ch Notary
Public at the County and State aforesaid	I on this ろり day o	of ANOUNT	, 20 <u>/</u> )
Make	11		
Signature:		\ >	
Print Name: MED HAIN STOOD	110		
Notary Public	S Jan	Manual Cublic Ctate at a	
My Commission Expires: 06.19	18	Notary Public - State of N County of Clark	vevada
		MEGHAN STODDA My Appointment Exp	ARD
	A10.04	0007C4   hipo 10 0010	<b>F</b>

Contract: 000130504335 DB

Grantor: TOM B LARSEN

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Grantor: TOM B LARSEN	\ \
<u>ACKNOWLEDGEMENT</u>	\ \
	\ \
STATE OF NEVADA	\ \
COUNTY OF WACK ) ss.	\ \
On this the 27 day of ANGUST, 20 10 before me, the unders Public, within and for the County of CLANK, NEVOS	igned, a Notary
Public, within and for the County of	
commissioned qualified, and acting to me appeared in person TOM B LARSEN, to me p	ersonally well
known as the person(s) whose name(s) appear upon the within and foregoing deed of congrantor and stated that they had executed the same for the consideration and purposes the	veyance as the
and set forth, and I do hereby so certify.	
IN TESTIMONY WAEREOF, I have hereunto set my hand and official seal as	such Notary
Public at the County and State aforesaid on this 771 day of ANGUIT	20 1
I done at the county and state ardiesaid on this day or	
Signature: What Mustu	
Print Name: Mon Han ( CTOQUE ans	
Notary Public	
My Commission Expires: 76.19.10	مسادد ششه
A votary Public - State	of Nevada
County of Cl	ark
MEGHAN STOI My Appointment I	JUARD
Mo: 04-86875-1 June 19, 20	=xpires
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