

18

OFFICIAL RECORD
Requested By:
NATIONWIDE

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed [Signature]
DHURATA DOKO Vice President Loan Documentation

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 18.00
BK-1110 PG- 3255 RPTT: 0.00



When Recorded Mail To:
 Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North, Palm Harbor, FL 34683

Parcel #: 132032814001
Loan #: 0057360216

SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Page 1

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 08/26/2005 in the office of the County Recorder of DOUGLAS County, Nevada, as Doc No. 0653376 in Book 0805, Page 12539

made by JUDITH ANN LEDOUX as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes Wells Fargo Bank, N.A. as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust.

On this 26th day of October in the year 2010.

WELLS FARGO BANK, N.A.

Signed: [Signature]
DHURATA DOKO Vice President Loan Documentation

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 12711045
-@ CJ2776768form1/RCNNV1_WFHRC



12711045

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Page 2

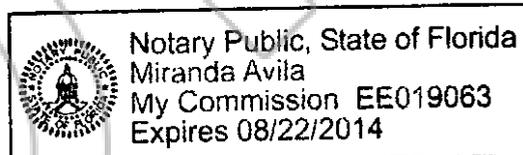
WELLS FARGO BANK, N.A.

Signed: 
CHRIS JONES, VICE PRESIDENT LOAN DOCUMENTATION
WELLS FARGO BANK, N.A.

STATE OF FLORIDA COUNTY OF PINELLAS

On 10/26/2010 before me, the undersigned, a Notary Public for said County and State, personally appeared DHURATA DOKO and CHRIS JONES, personally known to me to be the Vice President Loan Documentation and the VICE PRESIDENT LOAN DOCUMENTATION of their respective corporation and that they executed the foregoing instruments, and known to me to be the persons who executed the same on behalf of their corporations therein named, and acknowledged to me that such corporations executed the within instruments pursuant to their by-laws or a resolution of its boards of directors.
WITNESS MY hand and official seal.

Signed: 
MIRANDA AVILA
Notary Public/Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Mail Tax Statements to: JUDITH A LEDOUX
PO BOX 132
GARDNERVILLE, NV 89410

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