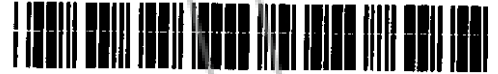


APN: 1319-30-710-005

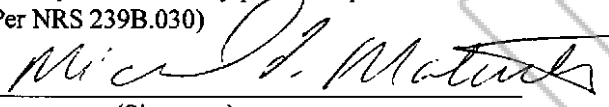
Recording Requested by:
Michael L. Matuska, Esq.
Brooke Shaw Zumpf
1590 Fourth Street, Suite 100
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1110 PG- 3274 RPTT: 40.95



When Recorded, Mail to:
Tahoe Lakeview Homeowners' Association
c/o Mountain View Management
Attn: Kathy Southern
P.O. Box 3348
Stateline NV 89449

I, the undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons.
(Per NRS 239B.030)


(Signature)
Michael L. Matuska
(Print Name)

DEED UPON SALE

APN: 1319-30-710-005

Transfer Tax: \$40.95

The Grantee Herein **WAS** the Foreclosing Party.
The Amount of the Unpaid Debt was \$10,293.20.
The Amount Paid by the Grantee was \$10,293.20.
Said Property is in the City of Stateline, County of Douglas.

Brooke Shaw Zumpf, as the duly appointed attorney so designated in the Notice of Default and Election to Sell recorded in the Official Records of Douglas County, Nevada, on 16 July 2010, as Document No. 0767032, does hereby **GRANT** and **CONVEY** to: **TAHOE LAKEVIEW HOMEOWNERS' ASSOCIATION**, (herein called "Grantee), but without covenant or warranty, expressed or implied, all right, title, and interest of **GEORGE ARNOLD** in and to the property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A"

This conveyance is made in compliance with the terms and provisions of the Nevada Revised Statutes and the Declaration of Covenants, Conditions, and Restrictions with LOT 23 CONDOMINIUM OWNERS' ASSOCIATION TAHOE VILLAGE UNIT NO. 2, and recorded in the Official Records of Douglas County, Nevada, on 20 August 1980, in Book 880, Page 1460, Document No. 47656 ("CC&Rs"), under the authority and powers vested in the

Nevada Revised Statutes and CC&Rs, default having occurred under the CC&Rs and pursuant to the Notice of Default and Election to Sell. The undersigned complied with all applicable statutory requirements of the State of Nevada and performed all duties required thereunder, including: (1) mailing the Notice of Delinquent Assessment; (2) Recording the Notice of Default and Election to Sell; (3) the elapsing of ninety (90) days; and (4) the giving of Notice of Sale.

All requirements per the Nevada Revised Statutes regarding the mailing, personal delivery, publication, and posting of copies of the Notice of Delinquent Assessment, Notice of Default and Election to Sell, and Notice of Sale have been complied with. The undersigned, in compliance with said Notice of Sale and in exercise of its powers under the Nevada Revised Statutes and CC&Rs, sold said real property at public auction on 8 November 2010. Grantee, being the highest bidder/credit bidder at said sale, became the purchaser of said property for the amount bid/credit bid being \$10,293.20, in lawful money of the United States, receipt thereof is hereby acknowledged in full satisfaction of the debt secured by said Deed of Trust.

In witness thereof, Brooke Shaw Zumpft, has this day caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation bylaws.

Dated this 12th day of November 2010.

TAHOE LAKEVIEW
HOMEOWNERS' ASSOCIATION


Michael L. Matuska, Esq.

STATE OF NEVADA)
) ss
COUNTY OF DOUGLAS)

On this 12th day of November, in the year 2010, before me, a Notary Public, personally appeared MICHAEL L. MATUSKA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledge that he executed it.

WITNESS my hand and official seal.

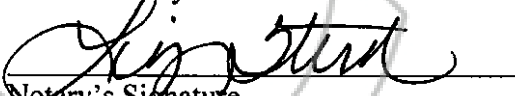

Notary's Signature
My Commission Expires: 4/10/12



EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Unit 5 of Lot 23 Condominiums, as set forth on Sheet 7 of the Third Amended Map of Tahoe Village, Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/18th interest in and to those areas designated as Common Areas as set forth on the map of Lot 23 Condominiums as set forth on Sheet 7 of the Third Amended Map of Tahoe Village Unit No. 2, filed for records August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1319-30-710-005