

APN: 1219-26-002-002
Affix R.P.T.T. 0.00

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1110 PG- 3356 RPTT: # 7

✓ WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

Mr. & Mrs. Sheridan, Trustees
492 Purshia Hills Road
Gardnerville, NV 89460



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Philip J. Sheridan and Diane M. Sheridan, Husband and Wife

for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to

Philip J. Sheridan and Diane M. Sheridan, Trustees of the Sheridan Family Trust Dated September 12,
2003

All that real property situated in the County of Douglas State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining and all reversions, remainders, rents, issues and profits thereof, and subject to all
matters of record.

Witness my/our hand(s) on

Philip J. Sheridan
Philip J. Sheridan

Diane M. Sheridan
Diane M. Sheridan

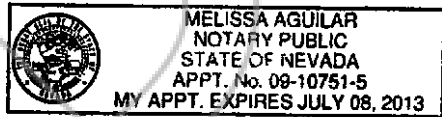
STATE OF Nevada)
COUNTY OF Douglas)

On this 15 November, 2010

appeared before me, a Notary Public,

Philip J. Sheridan and Diane M. Sheridan, personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Melissa Aguilar



Notary Public
My commission expires: July 08, 2013

**EXHIBIT 'A
LEGAL DESCRIPTION**

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & m, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 1:

PARCEL 2A AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR MATTHEW C. AND JOYCE S. BENSON, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 4, 1988, BOOK 1188, PAGE 651, DOCUMENT NO. 190040, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER PARCELS 2B, 2C, AND 2D AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR MATTHEW C. AND JOYCE S. BENSON, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 4, 1988, BOOK 1188, PAGE 651, DOCUMENT NO. 190040, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

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